



Canada Visa Application Centre
Aman Plaza, 1st Floor,
310 Lajpat Nagar,
Mahavir Marg, Nakodar Chowk, Opposite to Lovely Autos, Jalandhar
Jalandhar - 144001

Company GSTN: 03AACCC7513P1ZL
State: Punjab
Company PAN: AACCC7513P

Acknowledgement cum Tax Invoice

Invoice Number: 22230CAJLR256637
Docket Number: INJU/160223/0770
Date: 2023-02-16 13:43:22 PM



Applicant Name: **karamjit kaur**
Application Ref No: **INJU/160223/0770/01**
Visa Category: Visitor Visa
Sub Visa Category: VISITORS VISA

Tracking Id: 20230216INJUTRV08930
Email: bagichavik@gmail.com
Contact Number: 00919877045067
Visa Office File No: V336122357

Service Description	Amount
VISITORS VISA - SAC Code:	INR 0.0
Biometric Fees - SAC Code: (SAC:998599)	INR 0.0
GC Fee Service - SAC Code: (SAC:998599)	INR 0.0
Sub Total	0.0

Payment Details	Payment Summary
Mode of Payment: Payment at Embassy	Total Visa Fees: 0.0
Amount: 0.0	Total VFS Service Fees: 0.0
	Total VAS Fees: 0.0
	Grand Total: 0.0
	Total CGST: 0.0
	Total SGST: 0.0

Submission Officer: Damandeep Singh

We acknowledge the receipt of Visa fees collected on behalf of Canadian High Commission. All payments are non-refundable.

Documents required for collection of passport:

- VFS E-ICR (In case of third party collection - printout of the e-mail and VFS EICR is mandatory).
- Copy of passport data-page.
- Government issued valid photo identity proof original & hardcopy both.
- In case of third-party collection - Signed VFS consent form from all applicant/s, name and relationship to the applicant is required. Signature must be as per the passport.

For more information and our disclaimer please visit: <https://visa.vfsglobal.com/ind/en/can/>

Email : info.canada@vfshelpline.com

Contact No : +91-2267866002

OFFICE OF DISTRICT EDUCATION OFFICER (EE) SANGRUR

Phone: 01672-231341, Fax: 01672-221250 E-Mail: deoee.sangrur@punjabeducation.gov.in

No. SAMGRA/RTE/LEGAL /2025 41026

Dated: 11.09.25

The Manager / Principal

School	The Roots Millennium School Khanauri
VILLAGE/WARD	KHANORI KHURD
BLOCK	MOONAK

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009 and under section 23(2) amendment act RTE-2017

Dear Sir/Madam,

With reference to your RTE application No. **17719585585** dated **24.09.2024** and subsequent correspondence with the school/inspection in this regard, I convey the grant for Permanent recognition to **The Roots Millennium School Khanauri, KHANORI KHURD, MOONAK**, for Class 1st to Class 8th w.e.f. 01.04.2024

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25 % of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission.
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - (ii) No child shall be subjected to physical punishment or mental harassment;
 - (iii) No child is required to pass any board examination till the completion of elementary education;
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23.
 - (v) Inclusion of Students with disabilities/special needs as per provision of the Act
 - (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
 - (vii) The teacher performs its duties specified under section 24(1) of the Act and
 - (viii) The teachers shall not engage himself or herself for private teaching activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.

9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

Area of School Campus	76230 Sq.ft
Total Built Area	18622 Sq.ft
No. of class rooms	18
Room for Headmaster-cum-Office-cum-Storeroom	YES
play ground	YES
Separate toilet for BOYS	YES
Separate toilet for GIRLS	YES
Drinking Water Facility	YES
Barrier free Access	YES
BOUNDARY WALL	YES

Availability of Teaching Learning Material/Play Sports Equipments/Library: YES

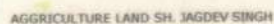
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is RTE/41026..... This may please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. Other conditions as per Annexure 'III' enclosed.
20. If any indisciplinary act by school or school management is found in school than action will be taken against you according to RTE act.
21. School should regularly submit "Fire safety certificate" as well as "Building safety certificate" to DEO (EE) office.
22. All teachers in school should be qualified according to RTE act as well as latest guidelines by Punjab Govt.
23. Provided further that every teacher appointed or in position as on the 31st march 2015, Who does not possess minimum qualification as laid down under sub section (1), shall acquire such minimum qualifications within period of 4 years from the date of commencement of the right of children to free and compulsory education (Amendment) Act 2017 no. 24 of 2017 dated 9 August 2017.

Yours faithfully,

Rajinder Singh
Rajinder Singh Dhaliwal
 Legal Assistant
 O/o D.E.O. (EE) Sangrur



Belh
District Education Officer(EE)
Sangrur



(Provincial)

665552

Serial No. Y

10-09 2024

Received from ਮੁਖੀ, 3 ਹਵਾ ਮੁਖੀ
ਮਾਡ, ਮਹੀ ਮਹੀ, ਮਹੀ
with letter No. dated 20

the sum of Rupees 10000 (ਦਸ ਹਜ਼ਾਰ ਰੁਪਏ)

in Cash/by Cheque on account of

in payment of ਮੁਖੀ, ਮਹੀ
ਮਹੀ ਮਹੀ ਮਹੀ ਮਹੀ ਮਹੀ
Rs. Signature

Sub-Divisional Engineer
Const. Sub-Divn. PWD B&F
Lehragaga

ਵੱਲੋਂ,

ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਉਪ ਮੰਡਲ, ਲੇ.ਨਿ.ਵਿ. ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਲਹਿਰਾਗਾਗਾ।

ਵੱਲੋਂ,

ਚੇਅਰਮੈਨ,
ਦ ਰੂਟਸ ਮਿਲੇਨੀਅਮ ਸਕੂਲ,
ਰੈਸਟਹਾਉਸ ਦੇ ਪਿੱਛੇ, ਖਨੌਰੀ ਮੰਡੀ।

ਨੰ. 245

ਮਿਤੀ. 10-09-2024

ਵਿਸ਼ਾ:- ਬਿਲਡਿੰਗ ਸੁਰੱਖਿਆ ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਸਬੰਧੀ। (The Roots Millennium School, Khanauri Mandi)

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਆਪ ਦੀ ਮੰਗ ਅਨੁਸਾਰ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸਬੰਧੀ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਨਿਰਧਾਰਿਤ ਪ੍ਰੋਫਾਰਮੇ ਤੇ ਆਪ ਨੂੰ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਲੋੜੀਂਦੀ ਫੀਸ ਜੀ.ਆਰ. ਨੰ. 665552 ਮਿਤੀ 10.09.2024 ਰਾਹੀਂ ਬਾਬਤ ਰਕਮ 10,000/- ਰੁਪਏ ਪ੍ਰਾਪਤ ਕਰ ਲਈ ਗਈ ਹੈ। ਆਪ ਦੇ ਫਾਇਰ ਸੇਫਟੀ ਦੇ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਆਦ ਨਵੰਬਰ-2024 ਤੱਕ ਦੀ ਹੈ, ਇਸ ਲਈ ਨਵੰਬਰ ਵਿੱਚ ਫਾਇਰ ਸੇਫਟੀ ਦਾ ਸਰਟੀਫਿਕੇਟ ਰੀਨਿਊ ਕਰਵਾਇਆ ਜਾਵੇ, ਨਾ ਕਰਵਾਉਣ ਦੀ ਸੂਰਤ ਵਿੱਚ ਇਸ ਦਫਤਰ ਵੱਲੋਂ ਜਾਰੀ ਕੀਤਾ ਗਿਆ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

ਨੱਥੀ/ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ।



ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਉਪ ਮੰਡਲ, ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਲਹਿਰਾਗਾਗਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰ.

ਮਿਤੀ.

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਤਕ ਮੰਡਲ, ਲੇ.ਨਿ.ਵਿ., ਭ ਤੇ ਮ ਸ਼ਾਖਾ, ਸੰਯਕੂਰ ਜੀ ਨੂੰ ਉਹਨਾਂ ਦੇ ਪੱਤਰ ਨੰ. 3321 ਮਿਤੀ 30.07.2024 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।



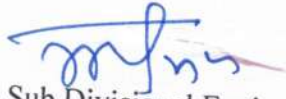
ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,
ਉਸਾਰੀ ਉਪ ਮੰਡਲ, ਭ ਤੇ ਮ ਸ਼ਾਖਾ,
ਲਹਿਰਾਗਾਗਾ।

Building Safety Report

Name of College:- **The Roots Millennium School.**

I have visited the above mentioned school building along with **Sh Manish Kumar JE** on **06-09-2024** and have visually inspected. It seems visually safe subject to the following observation & conditions.

- a) Parameters to check the stability and safety of building such as Architectural Drawings, Bearing capacity, Foundation detail, Structural Drawings, Technical Specifications. Test Reports of Material used Quality Control reports and certificate from Engineer in Charge for construction are not available.
- b) In case of any addition, alteration or expansions and modification to this building are done; certificate may be re-obtained after completion from undersigned.
- c) In case the building is affected by flood or if there is settlement of walls/ foundation or sagging of roofs etc., immediate inspection of the undersigned be arranged to check the stability and safety of the building.
- d) A separate certificate regarding Fire Fighting should be obtained from the competent authority.
- e) A separate certificate regard Electrical Works should be obtained from the competent authority.
- f) The owner of the building/ Management is fully responsible regarding safety of building from all angels in spite of this report.
- g) The covered area of the building is **18622 Sq.ft.**
- h) This Report is not valid for legal purpose.
- i) This building visually seems safe to occupy for the normal use up to: **31-03-2025**
- j) The Building Certificate should not be considered as NOC for Road Access which will be taken separately by School as per Government policy No. 05/13/2018-3BR3/1294287/3 dated 10-08-2018.


Sub Divisional Engineer,
Const. Sub Division, PWD B&R,
Lehragaga.


JE

(SEE RULE 2 (2))

Form 1

(See rule 11 (2))

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL.

See Sub-rule (1) of Rule 11 of the Meghalaya Right of Children to Free and Compulsory Education Rule, 2011

To,

The District School Education Officer,

(Name of District & State)

Sir,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed proforma for the grant of recognition to ~~The Roots Millennium School~~ of the school) ~~KHANAUARI MANDI (SANGRUR)~~ effect from the commencement of the school year 20...

Yours faithfully,

Enclosure:

Place:

Date:

Chairman/Secretary
of Managing Committee


Principal
The Roots Millennium School
Khanauri Mandi (Sangrur)


Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

Principal

Chairman/Secretary

(Name of District & State)

I. School Details		THE ROOTS MILLENNIUM SCHOOL
1. Name of School	(Auto fetch from above)	
2. Academic Session		
3. District & Sub-Division	SANGRUR	
4. Postal Address	THE ROOTS MILLENNIUM SCHOOL BACKSIDE REST HOUSE.	
5. Village/City	KHANAURI BHUND	
6. Block	MOONAK	
7. Pin Code	142027	
8. Phone No. with STD Code		
9. Fax No.		
10. E-mail address if any	therootsmillenniumschooll@gmail.com	
11. Nearest Police Station	KHANAURI Police Station	

B. General Information			
1. Year of Foundation	2019		
2. Date of First Opening of School	APRIL 1 st 2019		
3. Name of Trust/Society/Managing Committee	SH. RAJNIA KRISHAN HEALTH CARE & EDUCATION Society		
4. Whether Trust/Society/Managing Committee is registered	YES		
5. Period up to which Registration of Trust/Society/Managing Committee is valid	YES		
6. Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their address on an affidavit in copy.	YES		
7. Name official address of the Manager/President/C/Chairman of the School	MEHTA HOSPITAL MANJVI ROAD KHANAURI MANJVI		
Name	DR. SUNNY MEHTA		
Designation	PRESIDENT		
Address	MEHTA HOSPITAL KHANAURI		
Phone	9815114748, 9876214748		
8. Total Income & Expenditure during last 3 years surplus/deficit			
Year	Income	Expenditure	Surplus/deficit
2019-20			

C. Nature and area of School	
1. Medium of Instruction	ENGLISH
2. Type of School (Specify entry & exit classes)	
3. Is aided, the name of agency and percentage of aid	No
4. If school recognized	No
5. If so, by which authority	
• Recognition number	
6. Does the school has its own building or is it running in a rented building	
7. Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES

The Roots Millennium School
Khanauri Mandi (Sangrur)

Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

8. Total area of the school	76230 Sq. ft.
9. Built in area of the school	18622 Sq. ft.

D. Enrolment Status

Class	No. of Section	No. of Students
1. Pre Primary	08	260
2. I - V	12	349
3. VI - VIII	04	112

E. Infrastructure Details & Sanitary Conditions

Room	Numbers	Average Size
1. Classroom	30	16'9" X 20'6"
2. Office Room - cum - Store Room - cum - Headmaster Room.	1 1 2	16'9" X 20'6" 16'9" X 20'6" 16'9" X 20'6"
3. Kitchen - cum - Store	1	8'4" X 7'9"

F. Other Facilities

1. Whether all facilities have barrier free access	YES
2. Teaching Learning Material (attach list)	YES
3. Sports & Play equipment's (attach list)	YES
4. Facility books in Library • Books (No. of books) • Periodical/Newspapers	YES
5. Type and number of drinking water facility	water cooler, RO system, submersible pump
6. Sanitary Conditions (i) Type of W.C. & Urinals (ii) Number of Urinal/Lavatories Separately for boys (iii) Number of Urinal/Lavatories Separately for girls.	34 32 20

G. Particulars of Teaching Staff

1. Teaching in Primary/Upper exclusively (details of each of each teacher separately)		
Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualification (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
2. Teaching in both Elementary & Secondary (details of each of each teacher separately)		
Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualification (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
3. Head Teacher		
Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification	Professional Qualification	Teaching Experience

	(4)	(5)	(6)
	Class Assigned	Appointment Date	Trained or Untrained
	(7)	(8)	(9)
H. Curriculum and Syllabus			
1.	Details of curriculum & syllabus followed in each class (up to VIII)	CBSE	
2.	System of Pupil Assessment	CCE	
3.	Whether pupils of the school are required to take any board exam up to class 8?	No	

- J. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application.
- K. Certified that the school is open to inspection by any Officer authorized by the appropriate authority.
- L. Certified that the school undertakes to furnish such reports and information as may be required by the District School Education Officer from time to time and complies with such instructions of the appropriate authority or the District School Education Officer as may be issued to secure the continuous fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- M. Certified that records of the school pertinent to the implementation of the Act shall be open to inspection by any officer authorized by the District School Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and/ or State Government/ Local Body or the Administration to discharge its or his obligations to Parliament/ Legislative Assembly of the State/ Panchayat/Municipal Corporation as the case may be.

Chairman/Secretary,
Managing Committee,
.....School

Place:


Principal
The Roots Millennium School
Khanauri Mandi (Sangrur)


Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

Signature
Date
(Signature) Date



THE ROOTS MILLENNIUM SCHOOL

Run By:- Shri Radha Krishan Health Care & Educational Society (Regd.) Khanauri Mandi (Sangrur)

Backside Rest House, Khanauri Mandi, Distt. Sangrur

Contact : 98150-54554, 98151-14948, 94635-21000, 98150-54654

Ref. No.

Dated,

ENROLMENT STATUS

<u>SR. NO.</u>	<u>CLASS</u>	<u>NO. OF SECTION</u>	<u>NO. OF STUDENTS</u>
01.	Pre Primary	08	260
02.	I-V	12	349
03.	VI-VII	4	112

Chairman

The Roots Millennium School
Khanauri Mandi (Sangrur)

The Roots Millennium School
Khanauri Mandi (Sangrur)



THE ROOTS MILLENNIUM SCHOOL

Run By:- Sri Radha Krishna Health Care & Educational Society (Regd.) Khanauri Mandi (Sangrur)

Backside Rest House, Khanauri Mandi, Distt. Sangrur

Contact : 98150-54554, 98151-14948, 94635-21000, 98150-54654

Ref. No.

LIST OF TEACHING LEARNING MATERIAL

Dated.....

ENGLISH

Puzzle (Tray)	Wooden Blocks	Threads	Mats
◇ (A-Z) ◇ (a-z) ◇ ABC Turtle	◇ English alphabet ◇ Picture ◇ Puzzle Strip ◇ A-Z Slate ◇ a-z small ◇ a-z Cursive slate	◇ Match Rhyming ◇ Opposites	◇ Alphabets (A-Z)

MATHEMATICS

Puzzle (Tray)	Wooden Blocks	Threads	Mats
◇ (0-10) ◇ SHAPES ◇ TRAFFIC LIGHT WITH SHAPES ◇ CLOCK ◇ TURTLE ◇ NUMBER (1-30)	◇ (1-10)	◇ LEARNING ADDITION ◇ LEARNING SUBRECTION	◇ (0-9)

HINDI

Puzzle (Tray)	Wooden Blocks	Threads	Mats
◇ अक्षर अ से ख ◇ व्यंजन क से ड ◇ (संख्या) ◇ (व्यंजन)	◇ व्यंजन		

E.V.S

Puzzle (Tray)	Wooden Blocks	Threads	Mats
◇ Heads of shutters ◇ Colours ◇ Traffic lights ◇ Parts of body (small boy) ◇ Clothes-boy ◇ Fruits ◇ Birds ◇ Parts of body (big girl) ◇ Domestic Animals ◇ Wild Animals ◇ Toddler sings ◇ Colours Reco. ◇ Ring(donkey) ◇ Multi color-Animal ◇ Blocks	◇ Fruits ◇ Vegetables	◇ Animal with their food ◇ Animal with their name ◇ Animal with their baby ◇ Learn Professional ◇ Match the shadow ◇ Match the missing object	

OTHER

Puzzle (Tray)	Wooden Blocks	Threads	Mats
◇ Bowling Indoor & outdoor ◇ Big rings ◇ Hand puppets ◇ Notification boards(7) ◇ Smart Clashes (2) ◇ Display boards (20)		Chairman The Roots Millennium School Khanauri Mandi (Sangrur)	Principal The Roots Millennium School Khanauri Mandi (Sangrur)



Ref. No.

Dated.....

SPORTS EQUIPMENT

SR NO	PARTICULAR	QUANTITY
01	(DIXAN) FOOTBALL	02
02	SPORTS NET	01
03	(DIXAN) BALL	01
04	BADMINTON NET	01
05	WEIGHT MACHINE	01
06	PUMP	01
07	SHOTPUT	01
08	CONE	10
09	THROW BALL	01
10	HAND BALL	01
11	WICKET	02
12	VOLLEYBALL	02
13	CHESS	03
14	STOPWATCH	01
15	ROCKET KIT	05
16	BAT	02
17	POLL	01
18	POLL	01
19	DISC THROW	01
20	CARAMBOARD	04
21	LUDO	05
22	TAPE ROLL	01
23	SHUTTELE	02
24	HELMET	02
25	KEEPING GLOVES	01
26	WICKET PAD	01
27	LEATHER BALL	02
28	PAD	02
29	GLOVES BATTING	02
30	SOFT BALL GLOVES	01
31	BASEBALL BAT	01
32	SOFTBALL	04

The Roots Millennium School
Khanauri Mandi (Sangrur)

Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)



THE ROOTS MILLENNIUM SCHOOL

Run By:- Shri Radha Krishna Health Care & Educational Society (Regd.) Khanauri Mandi (Sangrur)

Backside Rest House, Khanauri Mandi, Distt. Sangrur

Contact : 98150-54554, 98151-14948, 94635-21000, 98150-54654

Ref. No.

Dated,

Particulars Of Teaching Staff

1.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MR.BAGICHA SINGH	MR.SAHIB SINGH	07/10/1989
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.PUNJABI & COMPUTER DIPLOMA	B.ED	11 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	PUNJABI & COM.OPERTOR	01/10/2021	TRAINED
2.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.PRIYANKA	MR.BHIM SINGH	09/11/1992
	Academic Qualification	Professional Qualification	Teaching Experience
	M.SC	B.ED	8 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	SCIENCE & CO-ORDINATOR	07/09/2021	TRAINED
3.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MR.JASWINDER SINGH	MR.HARDEEP SINGH	04/10/1984
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.	B.ED.	14 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	HINDI	01/09/2022	TRAINED
4.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.VIJAY LUXMI	MR.PARVEEN BAJAJ	10/11/1977
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.	B.ED.	4YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	NURSARY	01/04/2019	TRAINED
5.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.SUKHANDEEP KAUR	MRLAKHVIR SINGH	06/11/1995

The Roots Millennium School
Khanauri Mandi (Sangrur)

Principal
The Roots Millennium School
Khanauri Mandi (Sangrur)

	Academic Qualification	Professional Qualification	Teaching Experience
	B.A.	N.T.T.	5 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	L.K.G.	11/05/2023	TRAINED
6.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.REKHA RANI	MR.AMANDEEP SINGH	12/09/1984
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.	E.T.T.	7 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	1 ST	01/02/2024	TRAINED
7.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.REENA	MR.RAVI KUMAR	15/08/1995
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.	B.ED.	1 YEAR
	Class Assigned	Appointment Date	Trained Or Untrained
	1 ST	15/11/2023	TRAINED
8.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MS.BHAURVI	VIPAN GUPTA	03/09/1998
	Academic Qualification	Professional Qualification	Teaching Experience
	B.COM	B.ED	8 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	2 ND	01/09/2021	TRAINED
9.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.HARJINDER KAUR	MR.DHARMINDER SINGH	13-03-1994
	Academic Qualification	Professional Qualification	Teaching Experience
	B.A.	N.T.T.	3 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	PLAYWAY	08-02-2024	
10.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.SANJEEV KUMAR	BHUPINDERPAL	20/02/1995
	Academic Qualification	Professional Qualification	Teaching Experience

	M.SC.(MATHEMATICS)	B.ED.	5 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	MATHEMATICS	01/04/2024	TRAINED
11.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MR.BALJEET SINGH	MR.SATPAL	26/10/1993
	Academic Qualification	Professional Qualification	Teaching Experience
	B.P.E.	M.P.ED.	11 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	SPORTS	04/04/2022	TRAINED
12.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MS.JAY SAINI	MR.SUDESH KUMAR	07/07/1998
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.ENGLISH	M.ED.	1 YEAR
	Class Assigned	Appointment Date	Trained Or Untrained
	ENGLISH	01/04/2024	TRAINED
13.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MS.PRIANKA	MR.MUKESH KUMAR	17/12/2001
	Academic Qualification	Professional Qualification	Teaching Experience
	B.A.	B.ED	2 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	MATHEMATICS	06/04/2022	TRAINED
14.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.JASLEEN KAUR	MR.HARBHAJAN SINGH	02/03/1984
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.PUNJABI	B.ED.	10 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	PUNJABI	01/04/2024	TRAINED
15.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.POOJA GARG	MR.RAMBHAJ	22/09/1986
	Academic Qualification	Professional Qualification	Teaching Experience
	M.COM.	B.ED.	11 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained

	G.K. & MATHEMATICS	01/04/2023	TRAINED
16.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MS.VEENA RANI	MR.INKLESH SINGH	10/12/2000
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.	B.ED.	2 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	2 ND	04/04/2022	TRAINED
17.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.KAJOL RANI	MR.BOBBI SINGLA	11/01/1998
	Academic Qualification	Professional Qualification	Teaching Experience
	M.COM	-	4 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	1 ST	01/05/2023	UNTRAINED
18.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MR.NIRMAL SINGH	MR.DESH RAJ	01/09/1993
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.HINDI	B.ED.	06 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	HINDI	01/04/2024	TRAINED
19.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.NAVJOT KAUR	MR.AMRITPAL SINGH	02/03/1991
	Academic Qualification	Professional Qualification	Teaching Experience
	M.A.,M.Phil.	M.ED.	1 YEAR
	Class Assigned	Appointment Date	Trained Or Untrained
	SOCIAL STUDIES	01/04/2024	TRAINED
20.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.SARVJEET KAUR	MR.PARGAT SINGH	02/12/1988
	Academic Qualification	Professional Qualification	Teaching Experience
	M.COM	B.ED.	08 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	COMPUTER	01/04/2024	TRAINED
21.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MR.KARAM SINGH CHOPRA	MR.GURMEET SINGH	20/10/1995


Principal


Chairman

		CHOPRA	
	Academic Qualification	Professional Qualification	Teaching Experience
	M.SC.	B.ED	3 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	SCIENCE	12/04/2023	TRAINED
22.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.MANJINDER KAUR	MR.IQBAL PREET SINGH	16/02/1989
	Academic Qualification	Professional Qualification	Teaching Experience
	B.A. & COMPUTER DIPLOMA	N.T.T.	10 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	ACCOUNTANT	01/04/2019	TRAINED
23.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MRS.ISHA GOYAL	MR.MOHAN GOYAL	19/11/1982
	Academic Qualification	Professional Qualification	Teaching Experience
	B.A.	B.ED.	12 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	U.K.G.	08/07/2023	TRAINED
24.	Teaching in Primary/Upper Primary exclusively (Details of each teacher separately)		
	Teacher Name	Father/Spouse Name	Date of Birth
	MS.ANU BEDI	MR. KIRANPAL	03/02/1994
	Academic Qualification	Professional Qualification	Teaching Experience
	M.COM.	B.ED	07 YEARS
	Class Assigned	Appointment Date	Trained Or Untrained
	ENGLISH	01/07/2022	TRAINED


Principal

The Roots Millennium School
Khannuri Mandi (Sangrur)


Chairman

The Roots Millennium School
Khannuri Mandi (Sangrur)



THE ROOTS MILLENNIUM SCHOOL

Run By - Shri Radha Krishan Health Care & Educational Society (Regd.) Khanauri Mandi (Sangrur)

Backside Rest House, Khanauri Mandi, Distt. Sangrur

Contact : 98150-54554, 98151-14948, 94635-21000, 98150-54654

Ref. No.

Dated.....

Self-Declaration

I Sunny Mehta S/o Sri Baldev Raj Mehta resident of ward no. 13, Khanauri Mandi, Tehsil Moonak, District Sangrur, Declare the following:-

1. That I am the chairman of **THE ROOTS MILLENNIUM SCHOOL, KHANAURI**. My new building has 30 rooms and new building of school covered area 18622 square feet.
2. That school's building has been constructed under the supervision of an expert architect and is safe from all sides. Its map is enclosed here with.
3. That the required and mandatory services like water, electricity, fire exiting wishers etc are available.
4. That I am myself responsible for its maintenance time to time and I am myself responsible for any kind of ignorance and accident if happens.
5. That I shall remain bound to follow the instructions issued by the government.

Date:- 06-11-2024

Place:- Khanauri Khurd

I declare that information in Para 1,2 and 3 is true to best of my knowledge and nothing has been concealed.

Date:- 06-11-2024

Place:- Khanauri Khurd

Chairman

Chairman

The Roots Millennium School

Khanauri Mandi (Sangrur)

Chairman

Chairman

The Roots Millennium School

Khanauri Mandi (Sangrur)

SELF DECLARATION

I Dr. Sunny Mehta as chairman/ Principal private school The Roots Millennium School city Khanauri Khurd, running a private school. I declare that

1. My school is working before the implementation R.T.E act 2009.
2. That my school is affiliated under RTE registration code RTE/70481.
3. That my School was given temporary affiliation for three years according to RTE act. At that time, I had fulfilled all the conditions under RTE act 2009 and its law of 2011.
4. If any official visits the school and checks and finds that I am not fulfilling the conditions. I am liable to shut the school at once.
5. In the condition of closure of school, I shall get students admitted into nearby primary/upper primary school and shall send its report to district education officer Sangrur via B.P.E.O
6. That I am bound to upload all the necessary data on E-Punjab portal every month and will issue E- certificate

Date:- 06-11-2024


Chairman

Place:- Khanauri Khanaur

Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

I declare that information in Para 1,2 and 3 is true to best of my knowledge and nothing has been concealed.

Date:- 06-11-2024

Place:- Khanauri Khurd


Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

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Date:- 06-11-2024


Chairman

Place:- Khanauri Khanaur

Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)

I declare that information in Para 1,2 and 3 is true to best of my knowledge and nothing has been concealed.

Date:- 06-11-2024

Place:- Khanauri Khurd.


Chairman
The Roots Millennium School
Khanauri Mandi (Sangrur)



Punjab Fire Services (Sunam)



FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **2104-80282-Fire/59670**

NOC Type: New

Dated **14-Nov-2023**

Certified that the **THE ROOTS MILLENNIUM SCHOOL** at **Back Side Rest House Khanauri** comprised of **0** basements and **2** (Upper floor) owned/occupied by **Sunny Mehta** have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **09-Nov-2023** in the presence of **Sunny Mehta** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **B** subdivision **1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

issued on **14-Nov-2023** at **Sunam**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **THE ROOTS MILLENNIUM SCHOOL** ਜੋ ਕਿ **Back Side Rest House Khanauri** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **2** (ਉਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **Sunny Mehta** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **09-Nov-2023** ਮੌਜੂਦਗੀ ਵਿੱਚ **Sunny Mehta** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **B** subdivision **1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **14-Nov-2023** ਕਿੱਥੇ **Sunam**.

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਥਾ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਗਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

*** Above Details cannot be used as ownership proof.**

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitaly created cerificate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

CERTIFICATE OF REGISTRATION OF SOCIETIES

(ACT XXI OF 1860)

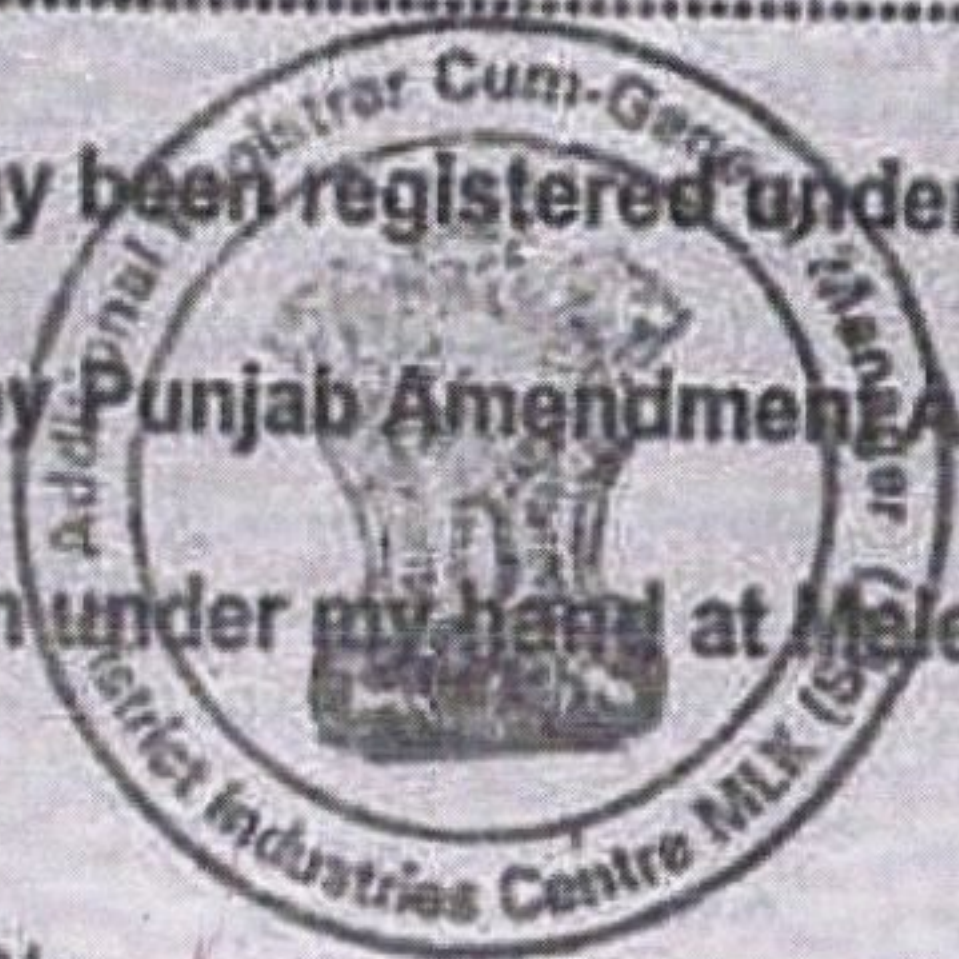
No. DIC/DRA/5767.....of ~~200~~ 2010

I here by certify that.....SHREE RADHA KRISHAN HEALTH CARE
& EDUCATIONAL SOCIETY,
House No. 331, Ward No. 4, Khanauri, (Distt. Sangrur)

has this day been registered under the Societies Registration Act (XXI of 1860) and as
amended by Punjab Amendment Act. 1957.

Given under my hand at Melerkotla this.....7th.....day of April ~~200~~ 2010.

Fee Rs. 500/-



S. J. Singh
Additional Registrar
Cum-General Manager
District Industries Centre
Melerkotla (Sangrur)



THE ROOTS MILLENNIUM SCHOOL

Run By - Shri Radha Krishan Health Care & Educational Society (Regd.) Khanauri Mandi (Sangrur)

Backside Rest House, Khanauri Mandi, Distt. Sangrur

Contact : 88727-34000, 98151-14948, 94635-21000, 98725-91148

Ref. No.

Dated..5/2/2024

SELF-DECLARATION-CUM-UNDERTAKING

I, Amit Mehta S/o Baldev Raj, resident of village Khanauri , tehsil Moonak, Distt Sangrur, (Punjab), General Secretary of Sh Radha Krishan Health care & educational society, Khanauri, Tehsil Moonak, (Punjab), running The Roots Millennium School, Khanauri, tehsil Moonak, Distt Sangrur, (Punjab) 148027, do hereby undertake as under.

- That The Roots Millennium School, Khanauri, tehsil Moonak, Distt Sangrur, (Punjab) 148027, is not having its own transport.
- That our school will follow all the rules and regulations of the Government and D.T.O office, issued from time to time.



Place: Khanauri



INDIA NON JUDICIAL Government of Punjab

e-Stamp

Certificate No.	: IN-PB92267084342889W
Certificate Issued Date	: 04-Mar-2024 12:19 PM
Certificate Issued By	: pbkajanu
Account Reference	: NEWIMPACC (SV)/ pb7042404/ KHANAURI/ PB-SG
Unique Doc. Reference	: SUBIN-PBPB704240485496907832683W
Purchased by	: Ramandeep Kaur WO Gurmail Singh RO Patiala
Description of Document	: Article 5(d) Agreement - If not otherwise provided for
Property Description	: Not Applicable
Area of Property	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Ramandeep Kaur WO Gurmail Singh RO Patiala
Second Party	: Sunny Mehta SO Baldev Raj RO Khanauri
Stamp Duty Paid By	: Ramandeep Kaur WO Gurmail Singh RO Patiala
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)
Social Infrastructure Cess(Rs.)	: 0 (Zero)
Total Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line



IRD 0020156858

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.india.gov.in or using e-Stamp Mobile App of Stock Holding Corporation of India.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The only of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

ਇਕਰਾਰਨਾਮਾ

ਦੀ ਰੂਟਸ ਮਿਲੇਨੀਅਮ ਸਕੂਲ, ਖਨੌਰੀ ਕਲਾਂ, ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ, ਰਾਂਹੀ ਪ੍ਰਿੰਸੀਪਲ ਰਮਨਦੀਪ
ਕੋਰ ਪਤਨੀ ਗੁਰਮੇਲ ਸਿੰਘ ਵਾਸੀ 31.ਬੀ. ਚਤਨ ਨਗਰ, ਡਿਪਤੀ ਟਾਊਨ, ਪਟਿਆਲਾ ਜਿਲਾ ਪਟਿਆਲਾ

ਧਿਰ ਨੰਬਰ 1

ਅਤੇ

ਸੋਨੀ ਮਹਿਤਾ ਪੁੱਤਰ ਬਲਦੇਵ ਰਾਜ ਵਾਸੀ ਖਨੌਰੀ ਮੰਡੀ ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ, ਪੰਜਾਬ ਧਿਰ ਨੰਬਰ 02

- 1) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ 2 ਬੱਸਾਂ ਨੰਬਰ (1) ਪੀ.ਬੀ. 13 ਬੀ.ਈ. 6150 ਇੰਜਨ ਨੰਬਰ ਐਫ.2893
ਚਾਸੀਜ ਨੰਬਰ 64210 ਮਾਡਲ ਨੰਬਰ 2018, (2) ਪੀ.ਬੀ. 13 ਬੀ.ਜੇ. 4297 ਇੰਜਨ ਨੰਬਰ 23244
ਚਾਸੀਜ ਨੰਬਰ 09731 ਮਾਡਲ ਨੰਬਰ 2019 ਦੀ ਮਾਲਕ ਵਾ ਕਾਬਜਦਾਰ ਹੈ, ਜੋ ਕਿ ਪੰਜਾਬ ਸਰਕਾਰ
ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਮੋਟਰ ਵਹੀਕਲ ਐਕਟ ਅਧੀਨ ਵਿੱਟ ਹੈ।
- 2) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ ਆਪਣਾ ਉਕਤ ਵਾਹਨ ਧਿਰ ਨੰਬਰ 1 ਦੇ ਸਕੂਲ 'ਚ ਬੱਚਿਆਂ ਨੂੰ ਲਿਆਉਣ
ਅਤੇ ਘਰ ਛੱਡਣ ਲਈ ਪ੍ਰਤੀ ਮਹੀਨਾ ਦੇ ਹਿਸਾਬ ਨਾਲ ਲਗਾਉਣ ਦਾ ਐਗਰੀਮੈਂਟ ਕੀਤਾ ਹੈ, ਅਤੇ
ਇਕਰਾਰ ਕੀਤਾ ਹੈ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੂੰ 23,000/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 4297)
ਅਤੇ 10,000/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 6150) ਕਿਰਾਇਆ ਦਿੱਤਾ ਜਾਵੇਗਾ।
- 3) ਇਹ ਕਿਰਾਇਆ ਇਨਕਮ ਟੈਕਸ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਬਣਦਾ ਟੀ.ਡੀ.ਐਸ. ਟੈਕਸ ਕੱਟ ਕੇ ਪਹਿਲੀ
ਧਿਰ ਵਲੋਂ ਦੂਜੀ ਧਿਰ ਨੂੰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

ਵਾਹਨ ਨਾਲ ਸਬੰਧਤ ਡੀਜਲ ਮਰੁਮਤ, ਡਰਾਇਵਰ, ਕੰਡੈਕਟਰ ਦੀ ਤਨਖਾਹ, ਆਦਿ ਸਭ ਖਰਚੇ ਪਹਿਲੀ
ਧਿਰ ਵਲੋਂ ਹੋਣਗੇ।

ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 2 ਨਾਲ ਮਿਤੀ 1 ਅਪਰੈਲ 2024 ਤੋਂ 31 ਮਾਰਚ 2025 ਤੱਕ ਐਗਰੀਮੈਂਟ ਕੀਤਾ
ਕੀਤਾ ਹੈ, ਅਗਰ ਦੋਹਾਂ ਧਿਰਾਂ ਦੀ ਸਹਿਮਤੀ ਹੋਵੇ ਤਾਂ ਹਰ ਤਿੰਨ ਸਾਲ ਬਾਅਦ ਕਿਰਾਏ ਦੀ ਰਕਮ ਦੇ
ਦਰ 15% ਕਿਰਾਏ ਦੇ ਵਿਚ ਵਾਧਾ ਕੀਤਾ ਜਾਵੇਗਾ। ਜਿਸ ਸਬੰਧੀ ਪਹਿਲੀ ਧਿਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ
ਹੋਵੇਗਾ।

- 6) ਇਹ ਕਿ ਗੱਡੀ ਦੀ ਰਿਪੇਅਰ ਦਾ ਖਰਚਾ ਮਾਲਕ/ਧਿਰ ਨੰਬਰ 2 ਦਾ ਹੋਵੇਗਾ।
- 7) ਰੋਜਾਨਾ 30 ਤੋਂ 35 ਕਿਲੋਮੀਟਰ ਤੱਕ ਵਾਹਨ ਚੱਲੇਗਾ, ਅਗਰ ਕਿਸੇ ਵੀ ਕਾਰਨ ਗੱਡੀ ਵੱਧ ਚੱਲਦੀ ਹੈ ਤਾਂ
ਇਸਦਾ ਕਿਰਾਇਆ ਅਤੇ ਡੀਜਲ ਦਾ ਖਰਚਾ ਸਕੂਲ ਦਾ ਹੋਵੇਗਾ।
- 8) ਬੱਚਿਆਂ ਨੂੰ ਸਮੇਂ ਸਿਰ ਸਕੂਲ ਪਹੁੰਚਾਉਣ ਅਤੇ ਛੱਡਣ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਵਾਲੇ ਦੀ ਹੋਵੇਗੀ, ਕਿਸੇ ਵੀ
ਕਾਰਨ ਗੱਡੀ ਖਰਾਬ ਹੋ ਜਾਂਦੀ ਹੈ ਤਾਂ ਗੱਡੀ ਦਾ ਮਾਲਕ ਖੁਦ ਦੂਸਰੀ ਗੱਡੀ ਦਾ ਪ੍ਰਬੰਧ ਕਰੇਗਾ।
- 9) ਇਹ ਕਿ ਜੇਕਰ ਕੰਡੈਕਟਰ ਕਿਸੇ ਦਿਨ ਛੁੱਟੀ ਕਰਦਾ ਹੈ ਤਾਂ ਮਾਲਕ ਗੱਡੀ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ
ਉਹ ਦੂਸਰਾ ਕੰਡੈਕਟਰ ਮਹੁੰਦੀਆ ਕਰਵਾਏ, ਜੇਕਰ ਨਹੀਂ ਕਰਵਾਉਂਦਾ ਤਾਂ ਕੰਡੈਕਟਰ ਦੀ ਤਨਖਾਹ ਤੈਅ
ਕੀਤੇ ਮਹੀਨੇ ਦੇ ਕਿਰਾਏ 'ਚੋਂ ਕੱਟੀ ਜਾਵੇਗੀ।
- 10) ਇਹ ਕਿ ਜੇਕਰ ਇਸ ਸਮੇਂ ਦੌਰਾਨ ਸਕੂਲ ਬੱਸ ਨਾਲ ਕੋਈ ਵੀ ਹਾਦਸਾ ਵਾਪਰ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸ
ਤਮਾਮ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਜਾਂ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ
ਨਹੀਂ ਹੋਵੇਗੀ। ਜੇਕਰ ਕਿਸੇ ਦੀ ਜਾਨੀ/ਮਾਲੀ ਨੁਕਸਾਨ ਹੋਣ ਕਾਰਨ ਹੁਣੇ ਵਾਲੇ ਹਰਜਾਨਾ/ਮੁਆਵਜ਼ਾ



ATTESTED
R.K. JANGRA
Notary Patran (Patiala)

5/3/2024

ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਤਮਾਮ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਪਿਰ ਨੰਬਰ 2 ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰ ਨਹੀਂ ਹੋਵੇਗੀ।

11) ਇਹ ਕਿ ਜੇਕਰ ਕਿਸੇ ਵੀ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਇਆ ਗਿਆ ਮੁਆਵਜਾ/ਹਰਜਾਨਾ ਪਿਰ ਨੰਬਰ 2 ਨਹੀਂ ਭਰਦਾ ਤਾਂ ਸਕੂਲ ਕਮੇਟੀ ਨੂੰ ਅਧਿਕਾਰ ਹੋਵੇਗਾ ਕਿ ਉਹ ਪਿਰ ਨੰਬਰ 2 ਦੇ ਵਹੀਕਲ ਨੂੰ ਵੇਚਕੇ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਏ ਗਏ ਮੁਆਵਜੇ/ਹਰਜਾਨੇ ਦੀ ਭਰਪਾਈ ਕਰ ਸਕਦੀ ਹੈ। ਜਿਸ ਦੇ ਵਿਚ ਪਿਰ ਨੰਬਰ 2 ਜਾਂ ਇਸਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ ਹੋਵੇਗਾ।

12) ਇਹ ਕਿ ਉਕਤ ਸਮੇਂ ਦੌਰਾਨ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ 'ਚ ਫਾਸਟ ਏਡ ਡਾਕਸ ਲਗਾ ਕੇ ਚੱਖੇਗਾ, ਅਤੇ ਸਰਕਾਰੀ ਹਦਾਇਤਾਂ ਮੁਤਾਬਿਕ ਪੂਰਨ ਕਾਗਜ਼ਾਤ ਰੱਖੇਗਾ, ਜੇਕਰ ਕੋਈ ਵੀ ਪੁਲਿਸ ਕੇਸ ਜਾਂ ਚਲਾਨ ਆਦਿ ਹੁੰਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਜਾਂ ਪ੍ਰਬੰਧਨ ਕਮੇਟੀ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।

13) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ ਦੇ ਵਿਚ ਕੋਈ ਵੀ ਅਸੁਲੀਲ ਗਾਣੇ ਨਹੀਂ ਲਗਾਏਗਾ, ਨਾ ਹੀ ਸੁਪਰੀਮ ਕੋਰਟ ਦੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਕਰਦੇ ਹੋਏ ਕਾਲੇ ਸ਼ੀਸ਼ੇ ਕਰੇਗਾ।

14) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਇਹ ਯਕੀਨੀ ਬਣਾਏਗਾ ਕਿ ਡਰਾਇਵਰ ਅਤੇ ਕੰਡੈਕਟਰ ਕੋਲ ਵੈਲਿਡ ਲਾਇਸੈਂਸ ਹੋਵੇ ਅਤੇ ਉਹ ਡਿਊਟੀ ਸਮੇਂ ਦੌਰਾਨ ਕਿਸੇ ਵੀ ਕਿਸਮ ਦਾ ਨਸ਼ਾ ਨਾ ਕਰਨ।

15) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਦੀ ਇਹ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ ਉਹ ਸਕੂਲ ਦੇ ਨਾਮ ਅਤੇ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਅਤੇ ਸਰਕਾਰ ਨੂੰ ਨਿਯਮਾਂ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਨੂੰ ਪ੍ਰੋਪਰ ਮੇਨਟੇਨ ਕਰੇਗਾ, ਅਤੇ ਸਕੂਲ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਦਾ ਇਕ ਰੰਗ ਪ੍ਰਚਾਓਣ ਦਾ ਪਾਬੰਦ ਹੋਵੇਗਾ।

16) ਇਹ ਕਿ ਇਹ ਕਿਰਾਇਆਨਾਮਾ ਮਿਤੀ ਤੋਂ ਤੱਕ ਨਵੀਨ ਹੈ।

ਲਿਹਾਜ਼ਾ ਇਹ ਇਕਰਾਰਨਾਮਾ ਸੁਣ ਸਮਝ ਕੇ ਲਿਖਵਾ ਦਿੱਤਾ ਹੈ, ਤਾਂ ਕਿ ਸਨੰਦ ਹੋਵੇ ਵਕਤ ਜ਼ਰੂਰਤ ਕੰਮ ਆਵੇ, ਮੁਕਾਮ: ਖਨੌਰੀ ਕਲਾਂ ਮਿਤੀ

ਗਵਾਹ:

ਪਿਰ ਨੰਬਰ 1

ਪਿਰ ਨੰਬਰ 2

I know the deponent/declarant Personally & he/she has signed Thumb marked in my presence



Certified that the above statement is declared on solemn affirmation before me at Patran by the deponent who is Identified by Slr.....

R.K. JANGRA
Notary, Patran (Patiala)

5/3/2024

ATTESTED

R.K. JANGRA
Notary PATRAN (Patiala)

5/3/2024



INDIA NON JUDICIAL

Government of Punjab

e-Stamp

Certificate No.	: IN-PB92265788547291W
Certificate Issued Date	: 04-Mar-2024 12:18 PM
Certificate Issued By	: pbkajauri
Account Reference	: NEWIMPACC (SV) pb7042404/ KHANAURI/ PB-SG
Unique Doc. Reference	: SUBIN-PBFB704240485493848502080W
Purchased by	: Ramandeep Kaur WO Gurmali Singh RO Patiala
Description of Document	: Article 5(d) Agreement - if not otherwise provided for
Property Description	: Not Applicable
Area of Property	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Ramandeep Kaur WO Gurmali Singh RO Patiala
Second Party	: Shweta Mehta WO Sunny Mehta RO Khanauri
Stamp Duty Paid By	: Ramandeep Kaur WO Gurmali Singh RO Patiala
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)
Social Infrastructure Cess(Rs.)	: 0 (Zero)
Total Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



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2. The price of checking the Authenticity is not for the benefit of the Certificate.
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ਇਕਰਾਰਨਾਮਾ

ਦੀ ਰੂਟਸ ਮਿਲੇਨੀਅਮ ਸਕੂਲ, ਖਨੌਰੀ ਕਲਾਂ, ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ, ਰਾਂਹੀ ਪ੍ਰਿੰਸੀਪਲ ਰਮਨਦੀਪ
ਕੋਰ ਪਤਨੀ ਗੁਰਮੇਲ ਸਿੰਘ ਵਾਸੀ 31.ਬੀ. ਰਡ ਨਗਰ, ਤ੍ਰਿਪਤੀ ਟਾਊਨ, ਪਟਿਆਲਾ ਜਿਲਾ ਪਟਿਆਲਾ

ਧਿਰ ਨੰਬਰ 1

ਅਤੇ

ਸਵੇਤਾ ਮਹਿਤਾ ਪਤਨੀ ਸੰਨੀ ਮਹਿਤਾ ਵਾਸੀ ਖਨੌਰੀ ਮੋਡੀ ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ, ਪੰਜਾਬ

ਧਿਰ ਨੰਬਰ 02

- 1) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ 2 ਬੱਸਾਂ ਨੰਬਰ (1) ਪੀ.ਬੀ. 13 ਬੀ.ਐਫ. 5595 ਇੰਜਨ ਨੰਬਰ 28734
ਚਾਸੀਜ ਨੰਬਰ 06252 ਮਾਡਲ ਨੰਬਰ 2019 (2) ਪੀ.ਬੀ. 11 ਸੀ.ਐਫ. 0446 ਇੰਜਨ ਨੰਬਰ 224986
ਚਾਸੀਜ ਨੰਬਰ 231403 ਮਾਡਲ ਨੰਬਰ 2017 ਦੀ ਮਾਲਕ ਵਾ ਕਾਬਜਦਾਰ ਹੈ, ਜੋ ਕਿ ਪੰਜਾਬ ਸਰਕਾਰ
ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਮੋਟਰ ਵਹੀਕਲ ਐਕਟ ਅਧੀਨ ਫਿੱਟ ਹੈ।
- 2) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ ਆਪਣਾ ਉਕਤ ਵਾਹਨ ਧਿਰ ਨੰਬਰ 1 ਦੇ ਸਕੂਲ 'ਚ ਬੱਚਿਆਂ ਨੂੰ ਲਿਆਉਣ
ਅਤੇ ਘਰ ਛੱਡਣ ਲਈ ਪ੍ਰਤੀ ਮਹੀਨਾ ਦੇ ਹਿਸਾਬ ਨਾਲ ਲਗਾਉਣ ਦਾ ਐਗਰੀਮੈਂਟ ਕੀਤਾ ਹੈ, ਅਤੇ
ਉਕਤ ਵਾਹਨ ਕੀਤਾ ਹੈ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੂੰ 13,500/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 5595)
ਅਤੇ 23,800/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 0446) ਕਿਰਾਇਆ ਦਿੱਤਾ ਜਾਵੇਗਾ।
ਇਹ ਕਿਰਾਇਆ ਇਨਕਮ ਟੈਕਸ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਬਣਦਾ ਟੀ.ਡੀ.ਐਸ. ਟੈਕਸ ਕੱਟ ਕੇ ਪਹਿਲੀ
ਪੂਰ ਵਲੋਂ ਦੂਜੀ ਧਿਰ ਨੂੰ ਦਿੱਤਾ ਜਾਵੇਗਾ।
ਵਾਹਨ ਨਾਲ ਸਬੰਧਤ ਡੀਜਲ ਮਰੁਮਤ, ਡਰਾਇਵਰ, ਕੰਡਕਟਰ ਦੀ ਤਨਖਾਹ, ਆਦਿ ਸਭ ਖਰਚੇ ਪਹਿਲੀ
ਧਿਰ ਵਲੋਂ ਹੋਣਗੇ।
- 5) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 2 ਨਾਲ ਮਿਤੀ 1 ਅਪਰੈਲ 2024 ਤੋਂ 31 ਮਾਰਚ 2025 ਤੱਕ ਐਗਰੀਮੈਂਟ ਕੀਤਾ
ਗਿਆ ਹੈ, ਅਗਰ ਦੋਹਾਂ ਧਿਰਾਂ ਦੀ ਸਹਿਮਤੀ ਹੋਵੇ ਤਾਂ ਹਰ ਤਿੰਨ ਸਾਲ ਬਾਅਦ ਕਿਰਾਏ ਦੀ ਰਕਮ ਦੇ
ਵਿਚ 15% ਕਿਰਾਏ ਦੇ ਵਿਚ ਵਾਧਾ ਕੀਤਾ ਜਾਵੇਗਾ। ਜਿਸ ਸਬੰਧੀ ਪਹਿਲੀ ਧਿਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ
ਹੋਵੇਗਾ।
- 6) ਇਹ ਕਿ ਗੱਡੀ ਦੀ ਰਿਪੇਅਰ ਦਾ ਖਰਚਾ ਮਾਲਕ/ਧਿਰ ਨੰਬਰ 2 ਦਾ ਹੋਵੇਗਾ।
- 7) ਰੋਜ਼ਾਨਾ 50 ਤੋਂ 60 ਕਿਲੋਮੀਟਰ ਤੱਕ ਵਾਹਲ ਚੱਲੇਗਾ, ਅਗਰ ਕਿਸੇ ਵੀ ਕਾਰਨ ਗੱਡੀ ਵੱਧ ਚੱਲਦੀ ਹੈ
ਤਾਂ ਇਸਦਾ ਕਿਰਾਇਆ ਅਤੇ ਡੀਜਲ ਦਾ ਖਰਚਾ ਸਕੂਲ ਦਾ ਹੋਵੇਗਾ।
- 8) ਬੱਚਿਆਂ ਨੂੰ ਸਮੇਂ ਸਿਰ ਸਕੂਲ ਪਹੁੰਚਾਉਣ ਅਤੇ ਛੱਡਣ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਵਾਲੇ ਦੀ ਹੋਵੇਗੀ, ਕਿਸੇ ਵੀ
ਕਾਰਨ ਗੱਡੀ ਖਰਾਬ ਹੋ ਜਾਂਦੀ ਹੈ ਤਾਂ ਗੱਡੀ ਦਾ ਮਾਲਕ ਖੁਦ ਦੂਸਰੀ ਗੱਡੀ ਦਾ ਪ੍ਰਬੰਧ ਕਰੇਗਾ।
- 9) ਇਹ ਕਿ ਜੇਕਰ ਕੰਡਕਟਰ ਕਿਸੇ ਦਿਨ ਛੁੱਟੀ ਕਰਦਾ ਹੈ ਤਾਂ ਮਾਲਕ ਗੱਡੀ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ
ਉਹ ਦੂਸਰਾ ਕੰਡਕਟਰ ਮਹੁੰਦੀਆ ਕਰਵਾਏ, ਜੇਕਰ ਨਹੀਂ ਕਰਵਾਉਂਦਾ ਤਾਂ ਕੰਡਕਟਰ ਦੀ ਤਨਖਾਹ ਤੈਅ
ਕੀਤੇ ਮਹੀਨੇ ਦੇ ਕਿਰਾਏ 'ਚ ਕੱਟੀ ਜਾਵੇਗੀ।
- 10) ਇਹ ਕਿ ਜੇਕਰ ਇਸ ਸਮੇਂ ਦੌਰਾਨ ਸਕੂਲ ਬੱਸ ਨਾਲ ਕੋਈ ਵੀ ਹਾਦਸਾ ਵਾਪਰ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸ ਤਮਾਮ
ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਜਾਂ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ/ਕੌਂਸਲ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ

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Notary PATRAN (Patiala)

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ਹੋਵੇਗੀ। ਜੇਕਰ ਕਿਸੇ ਦੀ ਜਾਨੀ/ਮਾਲੀ ਨੁਕਸਾਨ ਹੋਣ ਕਾਰਨ ਅਦਾਲਤ ਵੱਲੋਂ ਹਰਜਾਨਾ/ਮੁਆਵਜਾ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਤਮਾਮ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਧਿਰ ਨੰਬਰ 2 ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰ ਨਹੀਂ ਹੋਵੇਗੀ।

11) ਇਹ ਕਿ ਜੇਕਰ ਕਿਸੇ ਵੀ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਇਆ ਗਿਆ ਮੁਆਵਜਾ/ਹਰਜਾਨਾ ਧਿਰ ਨੰਬਰ 2 ਨਹੀਂ ਭਰਦਾ ਤਾਂ ਸਕੂਲ ਕਮੇਟੀ ਨੂੰ ਅਧਿਕਾਰ ਹੋਵੇਗਾ ਕਿ ਉਹ ਧਿਰ ਨੰਬਰ 2 ਦੇ ਵਹੀਕਲ ਨੂੰ ਵੇਚਕੇ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਏ ਗਏ ਮੁਆਵਜੇ/ਹਰਜਾਨੇ ਦੀ ਭਰਪਾਈ ਕਰ ਸਕਦੀ ਹੈ। ਜਿਸ ਦੇ ਵਿਚ ਧਿਰ ਨੰਬਰ 2 ਜਾਂ ਇਸਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ ਹੋਵੇਗਾ।

12) ਇਹ ਕਿ ਉਕਤ ਸਮੇਂ ਦੌਰਾਨ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ 'ਚ ਵਸਟ ਏਡ ਬਾਕਸ ਲਗਾ ਕੇ ਰੱਖੇਗਾ, ਅਤੇ ਸਰਕਾਰੀ ਹਦਾਇਤਾਂ ਮੁਤਾਬਿਕ ਪੂਰਨ ਕਾਗਜਾਤ ਰੱਖੇਗਾ, ਜੇਕਰ ਕੋਈ ਵੀ ਪੁਲਿਸ ਕੇਸ ਜਾਂ ਚਲਾਨ ਆਦਿ ਹੁੰਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਜਾਂ ਪ੍ਰਬੰਧਨ ਕਮੇਟੀ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।

13) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ ਦੇ ਵਿਚ ਕੋਈ ਵੀ ਅਸਲੀਲ ਗਾਏ ਨਹੀਂ ਲਗਾਏਗਾ, ਨਾ ਹੀ ਸੁਪਰੀਮ ਕੋਰਟ ਦੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਕਰਦੇ ਹੋਏ ਕਾਲੇ ਸ਼ੀਸ਼ੇ ਕਰੇਗਾ।

14) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਇਹ ਯਕੀਨੀ ਬਣਾਏਗਾ ਕਿ ਡਰਾਇਵਰ ਅਤੇ ਕੰਡੈਕਟਰ ਕੋਲ ਵੈਲਿਡ ਲਾਇਸੈਂਸ ਹੋਵੇ ਅਤੇ ਉਹ ਡਿਊਟੀ ਸਮੇਂ ਦੌਰਾਨ ਕਿਸੇ ਵੀ ਕਿਸਮ ਦਾ ਨਸ਼ਾ ਨਾ ਕਰਨ।

15) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਦੀ ਇਹ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ ਉਹ ਸਕੂਲ ਦੇ ਨਾਮ ਅਤੇ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਅਤੇ ਸਰਕਾਰ ਦੇ ਨਿਯਮਾਂ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਨੂੰ ਪ੍ਰੋਪਰ ਮੇਨਟੇਨ ਕਰੇਗਾ, ਅਤੇ ਸਕੂਲ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਦਾ ਇੱਕੋ ਰੰਗ ਕਰਾਓਟ ਦਾ ਪਾਬੰਦ ਹੋਵੇਗਾ।

16) ਇਹ ਕਿ ਇਹ ਕਿਰਾਇਆਨਾਮਾ ਮਿਤੀ ਤੋਂ ਤੱਕ ਨਵੀਨ ਹੈ।

ਲਿਹਾਜ਼ਾ ਇਹ ਇਕਰਾਰਨਾਮਾ ਸੁਣ ਸਮਝ ਕੇ ਲਿਖਵਾ ਦਿੱਤਾ ਹੈ, ਤਾਂ ਕਿ ਸਨੰਦ ਹੋਵੇ ਵਕਤ ਜ਼ਰੂਰਤ ਕੰਮ ਆਵੇ, ਮੁਕਾਮ: ਖਨੌਰੀ ਕਲਾਂ ਮਿਤੀ

ਗਵਾਹ:

ਧਿਰ ਨੰਬਰ 1

ਧਿਰ ਨੰਬਰ 2

I know the deponent/execution
Personally & he/she has signed
Thumb marked in my presence



Certified that the above statement is
declared on solemn affirmation before
me at Patran by the deponent who is
identified by Shri.....

R.K. JANGRA
Notary, Patran (Patiala)

5/3/2024

ATTESTED
198
- R.K. JANGRA
Notary PATRAN (Patiala)
5/3/2024



INDIA NON JUDICIAL
Government of Punjab

e-Stamp

Certificate No. : IN-PB92264415691812W
Certificate Issued Date : 04-Mar-2024 12:16 PM
Certificate Issued By : pbkjasnu
Account Reference : NEWIMPACC (SV)/ pb7042404/ KHANAURI/ PB-SG
Unique Doc. Reference : SUBIN-PBPB704240482957918430932W
Purchased by : Ramandeep Kaur WO Gurmail Singh RO Patiala
Description of Document : Article 5(d) Agreement - if not otherwise provided for
Property Description : Not Applicable
Area of Property : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : Ramandeep Kaur WO Gurmail Singh RO Patiala
Second Party : Sanjeev Kumar SO Manga Ram RO Khanauri
Stamp Duty Paid By : Ramandeep Kaur WO Gurmail Singh RO Patiala
Stamp Duty Amount(Rs.) : 100
(One Hundred only)
Social Infrastructure Cess(Rs.) : 0
(Zero)
Total Stamp Duty Amount(Rs.) : 100
(One Hundred only)



Please verify details below this line



RD 0020156856

Statutory Alert:

1. The authenticity of any Stamp certificate should be verified at www.e-stamp.gov.in using a Stamp Mobile App of Stock Holding.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent authority.

ਇਕਰਾਰਨਾਮਾ

ਦੀ ਰੂਟਸ ਮਿਲੇਨੀਅਮ ਸਕੂਲ, ਖਨੌਰੀ ਕਲਾਂ, ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ, ਚਾਂਹੀ ਪ੍ਰਿੰਸੀਪਲ ਰਮਨਦੀਪ
ਕੋਰ ਪਤਨੀ ਗੁਰਮੇਲ ਸਿੰਘ ਵਾਸੀ 31.ਬੀ. ਰਤਨ ਨਗਰ, ਤ੍ਰਿਪਤੀ ਟਾਊਨ, ਪਟਿਆਲਾ ਜਿਲਾ ਪਟਿਆਲਾ

ਧਿਰ ਨੰਬਰ 1

ਅਤੇ

ਸੰਜੀਵ ਕਮਾਰ ਉਰਫ ਸੰਜੀਵ ਸਿੰਗਲਾ ਪੁੱਤਰ ਮਾਗਾਂ ਚਾਮ ਵਾਸੀ ਖਨੌਰੀ ਮੰਡੀ ਤਹਿ: ਮੁਨਕ ਜਿਲਾ ਸੰਗਰੂਰ,
ਪੰਜਾਬ

ਧਿਰ ਨੰਬਰ 02

- 1) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ 4 ਬੱਸਾਂ ਨੰਬਰ (1) ਪੀ.ਬੀ. 11 ਸੀ.ਐਫ. 0447 ਚਾਸੀਜ ਨੰਬਰ 231835 ਇੰਜਨ ਨੰਬਰ 225472 ਮਾਡਲ ਨੰਬਰ 2017, (2) ਪੀ.ਬੀ. 13 ਬੀ.ਜੇ. 6509 ਚਾਸੀਜ ਨੰਬਰ 15631 ਇੰਜਨ ਨੰਬਰ 46192 ਮਾਡਲ ਨੰਬਰ 2020, (3) ਪੀ.ਬੀ. 13 ਬੀ.ਐਮ. 7289 ਚਾਸੀਜ ਨੰਬਰ 180101 ਇੰਜਨ ਨੰਬਰ 173385 ਮਾਡਲ ਨੰਬਰ 2014, ਅਤੇ (4) ਪੀ.ਬੀ. 13 ਬੀ.ਐਫ. 5594 ਚਾਸੀਜ ਨੰਬਰ 006254 ਇੰਜਨ ਨੰਬਰ 28611 ਮਾਡਲ ਨੰਬਰ 2019 ਦੀ ਮਾਲਕ ਵਾ ਕਾਰਜਦਾਰ ਹੈ, ਜੋ ਕਿ ਪੰਜਾਬ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਮੋਟਰ ਵਹੀਕਲ ਐਕਟ ਅਧੀਨ ਫਿੱਟ ਹੈ।
- 2) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੇ ਆਪਣਾ ਉਕਤ ਵਾਹਨ ਧਿਰ ਨੰਬਰ 1 ਦੇ ਸਕੂਲ 'ਚ ਬੱਚਿਆਂ ਨੂੰ ਲਿਆਉਣ ਅਤੇ ਘਰ ਛੱਡਣ ਲਈ ਪ੍ਰਤੀ ਮਹੀਨਾ ਦੇ ਹਿਸਾਬ ਨਾਲ ਲਗਾਉਣ ਦਾ ਐਗਰੀਮੈਂਟ ਕੀਤਾ ਹੈ, ਅਤੇ ਇਕਰਾਰ ਕੀਤਾ ਹੈ ਕਿ ਧਿਰ ਨੰਬਰ 02 ਨੂੰ 34,500/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 7289), 6509/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 5594), 27,800/- ਰੁਪਏ (ਪ੍ਰਤੀ ਮਹੀਨਾ ਵਾਹਨ ਨੰਬਰ 0447) ਕਿਰਾਇਆ ਦਿੱਤਾ ਜਾਵੇਗਾ। ਇਹ ਕਿਰਾਇਆ ਇਨਕਮ ਟੈਕਸ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਬਣਦਾ ਟੀ.ਡੀ.ਐਸ. ਟੈਕਸ ਕੱਟ ਕੇ ਪਹਿਲੀ ਮਿਥੀ ਵਾਲੇ ਦੂਜੀ ਧਿਰ ਨੂੰ ਦਿੱਤਾ ਜਾਵੇਗਾ।
- 3) ਵਾਹਨ ਨਾਲ ਸਬੰਧਤ ਡੀਜਲ ਮਹੁੰਮਤ, ਡਰਾਇਵਰ, ਕੰਡੈਕਟਰ ਦੀ ਤਨਖਾਹ, ਆਦਿ ਸਭ ਖਰਚੇ ਪਹਿਲੀ ਧਿਰ ਵਲੋਂ ਹੋਣਗੇ।
- 4) ਇਹ ਕਿ ਧਿਰ ਨੰਬਰ 2 ਨਾਲ ਮਿਤੀ 1 ਅਪਰੈਲ 2024 ਤੋਂ 31 ਮਾਰਚ 2025 ਤੱਕ ਐਗਰੀਮੈਂਟ ਕੀਤਾ ਗਿਆ ਹੈ, ਅਗਰ ਦੋਹਾਂ ਧਿਰਾਂ ਦੀ ਸਹਿਮਤੀ ਹੋਈ ਤਾਂ ਹਰ ਤਿੰਨ ਸਾਲ ਬਾਅਦ ਕਿਰਾਏ ਦੀ ਰਕਮ ਦੇ ਵਿਚ 15% ਕਿਰਾਏ ਦੇ ਵਿਚ ਵਾਧਾ ਕੀਤਾ ਜਾਵੇਗਾ। ਜਿਸ ਸਬੰਧੀ ਪਹਿਲੀ ਧਿਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ ਹੋਵੇਗਾ।
- 5) ਇਹ ਕਿ ਗੱਡੀ ਦੀ ਰਿਪੇਅਰ ਦਾ ਖਰਚਾ ਮਾਲਕ/ਧਿਰ ਨੰਬਰ 2 ਦਾ ਹੋਵੇਗਾ।
- 6) ਰੋਜਾਨਾ 50 ਤੋਂ 60 ਕਿਲੋਮੀਟਰ ਤੱਕ ਵਾਹਨ ਚੱਲੇਗਾ, ਅਗਰ ਕਿਸੇ ਵੀ ਕਾਰਨ ਗੱਡੀ ਵੱਧ ਚੱਲਦੀ ਹੈ ਤਾਂ ਇਸਦਾ ਕਿਰਾਇਆ ਅਤੇ ਡੀਜਲ ਦਾ ਖਰਚਾ ਸਕੂਲ ਦਾ ਹੋਵੇਗਾ।
- 7) ਬੱਚਿਆਂ ਨੂੰ ਸਮੇਂ ਸਿਰ ਸਕੂਲ ਪਹੁੰਚਾਉਣ ਅਤੇ ਛੱਡਣ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਵਾਲੇ ਦੀ ਹੋਵੇਗੀ, ਕਿਸੇ ਵੀ ਕਾਰਨ ਗੱਡੀ ਖਰਾਬ ਹੋ ਜਾਂਦੀ ਹੈ ਤਾਂ ਗੱਡੀ ਦਾ ਮਾਲਕ ਖੁਦ ਦੂਸਰੀ ਗੱਡੀ ਦਾ ਪ੍ਰਬੰਧ ਕਰੇਗਾ।

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Notary PATRAN (Patiala)

5/3/2024

9) ਇਹ ਕਿ ਜੇਕਰ ਕੰਡੈਕਟਰ ਕਿਸੇ ਦਿਨ ਛੁੱਟੀ ਕਰਦਾ ਹੈ ਤਾਂ ਮਾਲਕ ਗੱਡੀ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ ਉਹ ਦੂਸਰਾ ਕੰਡੈਕਟਰ ਮਹੁੰਦੀਆ ਕਰਵਾਏ, ਜੇਕਰ ਨਹੀਂ ਕਰਵਾਉਂਦਾ ਤਾਂ ਕੰਡੈਕਟਰ ਦੀ ਤਨਖਾਹ ਤੈਅ ਕੀਤੇ ਮਹੀਨੇ ਦੇ ਕਿਰਾਏ 'ਚੋਂ ਕੱਟੀ ਜਾਵੇਗੀ।

10) ਇਹ ਕਿ ਜੇਕਰ ਇਸ ਸਮੇਂ ਦੌਰਾਨ ਸਕੂਲ ਬੱਸ ਨਾਲ ਕੋਈ ਵੀ ਹਾਦਸਾ ਵਾਪਰ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸ ਤਮਾਮ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਜਾਂ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ। ਜੇਕਰ ਕਿਸੇ ਦੀ ਜਾਨੀ/ਮਾਲੀ ਨੁਕਸਾਨ ਹੋਣ ਕਾਰਨ ਅਦਾਲਤ ਵੱਲੋਂ ਹਰਜਾਨਾ/ਮੁਆਵਜਾ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਤਮਾਮ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਪਿਰ ਨੰਬਰ 2 ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਪ੍ਰਬੰਧਨ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।

11) ਇਹ ਕਿ ਜੇਕਰ ਕਿਸੇ ਵੀ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਇਆ ਗਿਆ ਮੁਆਵਜਾ/ਹਰਜਾਨਾ ਪਿਰ ਨੰਬਰ 2 ਨਹੀਂ ਭਰਦਾ ਤਾਂ ਸਕੂਲ ਕਮੇਟੀ ਨੂੰ ਅਧਿਕਾਰ ਹੋਵੇਗਾ ਕਿ ਉਹ ਪਿਰ ਨੰਬਰ 2 ਦੇ ਵਹੀਕਲ ਨੂੰ ਵੇਚਕੇ ਅਦਾਲਤ ਵੱਲੋਂ ਪਾਏ ਗਏ ਮੁਆਵਜੇ/ਹਰਜਾਨੇ ਦੀ ਭਰਪਾਈ ਕਰ ਸਕਦੀ ਹੈ। ਜਿਸ ਦੇ ਵਿਚ ਪਿਰ ਨੰਬਰ 2 ਜਾਂ ਇਸਦੇ ਪਰਿਵਾਰਕ ਮੈਂਬਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਨਹੀਂ ਹੋਵੇਗਾ।

12) ਇਹ ਕਿ ਉਕਤ ਸਮੇਂ ਦੌਰਾਨ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ 'ਚ ਫਸਟ ਏਡ ਬਾਕਸ ਲਗਾ ਕੇ ਰੱਖੇਗਾ, ਅਤੇ ਸਰਕਾਰੀ ਹਦਾਇਤਾਂ ਮੁਤਾਬਿਕ ਪੂਰਨ ਕਾਫ਼ਜਾਤ ਰੱਖੇਗਾ, ਜੇਕਰ ਕੋਈ ਵੀ ਪੁਲਿਸ ਕੇਸ ਜਾਂ ਚਲਾਨ ਆਦਿ ਹੁੰਦਾ ਹੈ ਤਾਂ ਇਸਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਗੱਡੀ ਮਾਲਕ ਦੀ ਹੋਵੇਗੀ, ਸਕੂਲ ਜਾਂ ਪ੍ਰਬੰਧਨ ਕਮੇਟੀ ਦੀ ਕੋਈ ਜ਼ਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।

13) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਗੱਡੀ ਦੇ ਵਿਚ ਕੋਈ ਵੀ ਅਸਲੀਲ ਗਾਏ ਨਹੀਂ ਲਗਾਏਗਾ, ਨਾ ਹੀ ਸੁਪਰੀਮ ਕੋਰਟ ਦੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਕਰਦੇ ਹੋਏ ਕਾਲੇ ਸ਼ੀਸ਼ੇ ਕਰੇਗਾ।

14) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਇਹ ਯਕੀਨੀ ਬਣਾਏਗਾ ਕਿ ਡਰਾਈਵਰ ਅਤੇ ਕੰਡੈਕਟਰ ਕੋਲ ਵੈਲਿਡ ਲਾਇਸੈਂਸ ਹੋਣ ਅਤੇ ਉਹ ਡਿਊਟੀ ਸਮੇਂ ਦੌਰਾਨ ਕਿਸੇ ਵੀ ਕਿਸਮ ਦਾ ਨਸ਼ਾ ਨਾ ਕਰਨ।

15) ਇਹ ਕਿ ਗੱਡੀ ਮਾਲਕ ਦੀ ਇਹ ਜ਼ਿੰਮੇਵਾਰੀ ਹੋਵੇਗੀ ਕਿ ਉਹ ਸਕੂਲ ਦੇ ਨਾਮ ਅਤੇ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਅਤੇ ਸਰਕਾਰ ਦੇ ਨਿਯਮਾਂ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਨੂੰ ਪ੍ਰੋਪਰ ਮੇਨਟੇਨ ਕਰੇਗਾ, ਅਤੇ ਸਕੂਲ ਮੁਤਾਬਿਕ ਗੱਡੀਆਂ ਦਾ ਇੱਕੋ ਰੰਗ ਕਰਾਓਟ ਦਾ ਪਾਬੰਦ ਹੋਵੇਗਾ।

16) ਇਹ ਕਿ ਇਹ ਕਿਰਾਇਆਨਾਮਾ ਮਿਤੀ ਤੋਂ ਤੱਕ ਨਵੀਨ ਹੈ।

ਲਿਹਾਜ਼ਾ ਇਹ ਇਕਰਾਰਨਾਮਾ ਸੁਣ ਸਮਝ ਕੇ ਲਿਖਵਾ ਦਿੱਤਾ ਹੈ, ਤਾਂ ਕਿ ਸਨੰਦ ਹੋਵੇ ਵਕਤ ਜਰੂਰਤ ਕੰਮ ਆਵੇ, ਮੁਕਾਮ: ਖਨੌਰੀ ਕਲਾਂ ਮਿਤੀ

ਗਵਾਹ:

ਪਿਰ ਨੰਬਰ 1

ਪਿਰ ਨੰਬਰ 2

Sangeet Kumar

Certified that the above statement is declared on solemn affirmation before me at Patran by the deponent who is identified by Shri.....

R.K. JANGRA
Notary, Patran (Patiala)

5/3/2024



ATTESTED
By *[Signature]*
R.K. JANGRA
Notary PATRAN (Patiala)

5/3/2024

I know the deponent/execution
Personally & he/she has signed
Thumb marked in my presence

CERTIFICATE OF LAND

File No. _____

Date:

Certified that the land measuring 16 Kanal 0 Merla i.e. 2.00 Acres or 8094 Sq.Mtr., is owned by Mr. Hari Chand S/o S/o Sh. Roop Singh, Mrs. Shweta Mehta W/o Sh. Sunny Mehta and Mr. Sanjeev Kumar S/o Sh. Mange Ram R/o Khanouri Mandi, Tehsil Moonak, Distt. Sangrur (Punjab), by way of Sale Deed(s) executed by the Sub-Registrar, Khanouri (Sangrur).

It is further certified that the owner(s) of the land have leased out this total land measuring 16 Kanal 0 Merla i.e. 2.00 Acres or 8094 Sq.Mtr., to Shree Radha Krishan Health Care & Educational Society, Regd. Office House No.331, Ward No. 4, Khanouri, Distt. Sangrur (Punjab), bearing Regn. No. DIC/DRA/5767 of 2010 (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) vide lease deed no. dated 22.11.2022, for a period of 35 years (22.11.2022 to 20.11.2057), registered in the office of Sub-Registrar, Khanouri (Sangrur).

Sr. No.	Particulars	Details
1	Plot No.(s)/ Survey No. (s)/ Khasra No. (s)/ Khata No.(s)/Khatauni No.(s)	Khewat Khatoni No.320/640, 641 Khasra No. 1//25(7-13), 2//18(3-10), 19(5-12), 21(9-2), 22(8-0), 23(4-10), 9//1(8-0), 2(8-0), 3(5-10), 9/2(5-12), 10(8-0), 11/1(2-4), 10//5(8-0), 79//16/2(6-0), 17(8-0), 24(7-2), 25(8-0), 80//21/1(2-6), 85//1/1(0-10), 86//5(5-7), kite 20 measuring 120 Kanal 18 Merla's 40/2418 i.e. 2 Kanal 0 Merla (from Mr.Hari Chand), Khewat Khatoni No.123/1259/1 Khasra No. 86//6/1(5-14), 6/2(0-12), 14/2(1-9-4.50), 15/1(4-16), 16/2/2(1-8-4.50), kite 5 measuring 14 Kanal 0 Merla (from Mrs.Shweta Mehta 665/1120 share and from Mr.Sanjeev Kumar 455/1120 share) share, possession of the land measuring 16 Kanal 0 Merla (2.00 Acres or 8094 Sq.Mtr.) at Khanouri, Tehsil Moonak, Distt. Sangrur (Punjab) vide Fard Jamabandi of 2015-16.
2	Name of street/village, sub Division, Distt.& State	Khanouri, Tehsil Moonak, Distt. Sangrur (Punjab)

It is certified that the said entire land comprise of a 'single plot of land'. It is further certified that **The Roots Millennium School, Khanauri, Distt. Sangrur (Punjab)**, run by **Shree Radha Krishan Health Care & Educational Society, Khanouri, Distt. Sangrur (Punjab)**, (Society under Section 8 of companies Act, 2013), is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 16 Kanal 0 Merla i.e. 2.00 Acres or 8094 Sq.Mtr., situated in Khewat Khatoni No.320/640, 641 Khasra No. 1//25(7-13), 2//18(3-10), 19(5-12), 21(9-2), 22(8-0), 23(4-10), 9//1(8-0), 2(8-0), 3(5-10), 9/2(5-12), 10(8-0), 11/1(2-4), 10//5(8-0), 79//16/2(6-0), 17(8-0), 24(7-2), 25(8-0), 80//21/1(2-6), 85//1/1(0-10), 86//5(5-7), kite 20 measuring 120 Kanal 18 Merla's 40/2418 i.e. 2 Kanal 0 Merla (from Mr.Hari Chand), Khewat Khatoni No.123/1259/1 Khasra No. 86//6/1(5-14), 6/2(0-12), 14/2(1-9-4.50), 15/1(4-16), 16/2/2(1-8-4.50), kite 5 measuring 14 Kanal 0 Merla (from Mrs.Shweta Mehta 665/1120 share and from Mr.Sanjeev Kumar 455/1120 share) share, possession of the land measuring 16 Kanal 0 Merla (2.00 Acres or 8094 Sq.Mtr.) at Khanouri, Tehsil Moonak, Distt. Sangrur (Punjab) and bounded as follows:

North :
East :
West :
South :

**SUB-REGISTRAR
KHANOURI (SANGRUR)**

MEMORANDUM

1. Name of Society : SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCITY
2. Location of Regd. Office : HOUSE NO. 331, WARD NO 4 KHANOURI
3. Area of Operation : SANGRUR

4. AIMS AND OBJECTS

- a) To organize welfare & awareness camps for society.
- b) To organize Salana Bhandaras & Guru Langars.
- c) To organize Blood Donation Camps.
- d) To Teach of modern art & science.
- e) To Teach or Ideology of great India saints, leaders & Educationists.
- f) To do all such acts to promote study and research.
- g) To motivate and guide public for healthy and faithful dealing.
- h) To conduct awareness camps regarding social activities.
- i) The inoculation of habits of living in accordance with the rich and real values of traditional culture.
- j) To eliminate Social evils from the society.
- k) To motivate people for nationalism and spirituals values.
- l) To provide Jobs for poor & widow ladies.
- m) To organized diagnostic Laboratories centre.
- n) To organized medical ambulances for all people.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
NOTARY PUBLIC (Patola)
24/07/18



NOTES

- The income and property of the Society shall be applied firmly towards the promotion of the objects of the society do not forth in the memorandum of Society and no portion thereof shall be paid or transferred directly or indirectly to the members of the society.
- No member of the Society shall be appointed to any salaried office of the society or any office of the society paid by fees, that no remuneration shall be given by the society to any member of such governing body except re-payments of out of pocket expenses and interest on money lent or rent for premises demise to the society.
- The society by its constitution is required to apply its profits if any or other income in promotion its objects.
- If upon the winding up or dissolution of the society there remaining after satisfaction of all its debts and liabilities any property whatever the same shall not be paid to or distributed amongst the members of the society, but shall be given or transferred to some other institution having object in similar to the objects of the society to be determined by the members of the Society at or before the time of dissolution.
- The management of the affairs of the society is entrusted accordance with the Rules and Regulations of the society to a Governing body of which the first member are. The management of the affairs of the society is entrusted in accordance with the rules & regulations of the society to a governing body of which the first members are below.

No.	Name	Address	Occupation	Age About	Design.	Signature
1	SUNNY MEHTA S/o SH. BALDEV RAJ MEHTA	# 101 + Khosari Mandi	DOCTOR	30	President	<i>Sunny</i>
2	SHWETA MEHTA W/o SH. SUNNY MEHTA	# 101 + Khosari Mandi	Student	19	Vice President	<i>Shweta</i>
3	AMIT MEHTA S/o SH. BALDEV RAJ MEHTA	# 101 + Khosari Mandi	Business	24	Gen. Secretary	<i>Amit Kumar</i>
4	JITENDER MEHTA S/o SH. BALDEV RAJ MEHTA	# 101 + Khosari Mandi	Business	28	Joint Secretary	<i>Jitender Mehta</i>
5	BALDEV RAJ MEHTA S/o SH. RAJ DITR MAL	# 101 + Khosari Mandi	Business	33	Cashier	<i>Baldev Raj</i>
6	USHA RAJ W/o SH. BALDEV RAJ MEHTA	# 101 + Khosari Mandi	Business	30	Exc. Member	<i>Usha Raj</i>
7	SUMAN W/o SH. JITENDER MEHTA	# 101 + Khosari Mandi	Business	27	Exc. Member	<i>Suman</i>

PRESIDENT

GEN. SECRETARY

CASHIER

ATTESTED

R. K. TANORA

NOTARY PATRAN (PUNJAB)

24/3/10

We the several person, whose names and address the hereunder
 Subscribed are desirous of being formed into a society in pursuance of this Memorandum of
 Society.

No.	Name	Address	Occupation	Age	Design	Signature
1.	SUNNY MEHTA S/o Sh. BALDEV RAJ MEHTA	# 20/4 Khanpur West	Doctor	20	President	<i>[Signature]</i>
2.	SHWETA MEHTA W/o Sh. SUNNY MEHTA	# 20/4 Khanpur West	Doctor	20	Vice President	<i>[Signature]</i>
3.	AMIT MEHTA S/o Sh. BALDEV RAJ	# 20/4 Khanpur West	Business	24	Gen. Secretary	<i>[Signature]</i>
4.	JITENDER MEHTA S/o Sh. BALDEV RAJ	# 20/4 Khanpur West	Business	25	Joint Secretary	<i>[Signature]</i>
5.	BALDEV RAJ MEHTA S/o Sh. RAM DITA MAL	# 20/4 Khanpur West	Business	51	Cashier	<i>[Signature]</i>
6.	USHA RAI W/o Sh. BALDEV RAJ	# 20/4 Khanpur West	Business	30	Executive Member	<i>[Signature]</i>
7.	SUMAN W/o Sh. JITENDER KUMAR	# 20/4 Khanpur West	Business	27	Executive Member	<i>[Signature]</i>
8.	RAJENDRA SEHGAL S/o Sh. KRISHAN LAL	J.P. Colony, Near Badli Chowk Bokh	Business	40	Member	<i>[Signature]</i>
9.	SUNITA SEHGAL W/o Sh. RAJENDRA SEHGAL	J.P. Colony, Near Badli Chowk Bokh	Business	38	Member	<i>[Signature]</i>



Witness:-

I know all the above persons and they have signed in my presence.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]

ANGRA

NOTA: P. TRAN. (P. TRAN.)

24/3/18

RULES & REGULATIONS OF THE SOCIETY



1. INREOSUCATION:

The name of the Society shall be SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI. The aim of the Society is eliminate social evils from society & to teach of ideology of great India saints, leaders & educationists.

2. TERMS OF ANDMISSIONS OF MEMBERS :-

- (i) A person not less the 18 years of age and believe on the aims of Society ca be member of this Society. He has to fulfill all the terms and condition of the Society which will be settled by the managing committee, also amended it time to time. All the terms and conditions of the Society will be binding upon member.
- (ii) All the applications will be scrutinized by managing committee and committee has right to reject the application without giving any notice.
- (iii) if its membership ca also be terminated if the member failed to attend three meeting continuously.
- (iv) The insolvent person ca not be member of the Society and a person declared insolvent after getting membership, his membership will also be terminated.
- (v) A person convicted due to corruption/fraud/misconduct ca not be member of Society and after getting membership a person convicted due course of law on such charges his membership will also be terminated.
- (vi) The admission fees for new members ca be settled from time to time, if decided by the governing body with 2/3 majority.

3. OFFICE - BEARERS

- (i) (a) President (b) Vice President (c) Gen. Secretary
(d) Joint Secretary (e) Cashier
- (ii) The office bearers of the Society will be elected by the delegates of the Society by a majority of votes and will ordinarily hold office for two years, but will be eligible for re-election.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
E. V. TANTRA
NOTARY (ATRA) Jammu

24/3/18

RESIGNATION/EXPLANATION OF MEMBERS/ BEARERS

The membership stand cancelled:-

- (i) Due to death of Member.
- (ii) Resignation by the Member.
- (iii) In case of innocent.
- (iv) In case of insolvent.
- (v) Convicted by any court in due course of law.



5. MEETING AND QUORUM

GENERAL BODY

- (i) The ordinary General Meetings of the Society will be held at least once in two years at a place and date to be decided by the Executive.
- (ii) A notice of two weeks along with the agenda of the meeting will be issued by the General Secretary to the units to be further conveyed to the members.
- (iii) The meeting will be held at the Head Office, unless otherwise decided by the Executive Committee.
- (iv) The quorum of the meeting will be 3/5 of the total membership.
- (v) The tenure of office bearers shall be 2 years thereafter a fresh election will take place.

6.

EXECUTIVE COMMITTEE :

- (i) All the powers of the affairs of the Society shall be vested with the executive committee which will carry out the work of the Society according to the decision, policy and programmed as laid down by the Society.
- (ii) The Executive committee will consist of the following :-
 - a) All elected office-bearers.
- (iii) The members of the executive committee will hold office for two years but will be eligible for re-election.
- (iv) The executive committee shall have the power :
 - (a) The frame, alter and repeal rules and bye-laws for the proper conduct of the business of the Society subject to the approval of the Society.
 - (b) To exercise general control over finances.
 - (c) To fill casual vacancies of its members and office-bearers conduct terms of office. All such members nominated by the executive committee shall hold for the remaining of the term only.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
U. P. TANTRA

NOTARY PUBLIC (Punjab)

24/5/18



7. MEETING OF THE EXECUTIVE COMMITTEE :

- (i) The executive committee will meet as often as may be deemed necessary, provided that the interval between any two consecutive meeting of the executive will not exceed six month in any case.
- (ii) The meeting will be held at the time and place fixed by the General Secretary in consultation with the President. Due notice with the agenda is to be sent to every member of the Executive Committee. The quorum will consist of 2/3 of the members of the executive committee.
- (iii) The President will preside over the meeting of the executive committee and in his absence the Vice-President will preside. In the absence of both, the members present will elect a chairperson for that meeting.
- (iv) The Presiding officer, apart from his own vote, will have a casting vote in case of tie.
- (v) A notice of seven days along with the agenda will be sent to the units to be conveyed to the members.
- (vi) The meeting will ordinarily be held at the Head Office unless otherwise decided by the Executive Committee.
- (vii) The President will preside over the General meeting, both ordinary and Emergent. And in his absence the Vice President will preside. In the absence of both, the members present will elect a chair person for the meeting.

8. PRESIDENT :

- (i) The President will preside over all the meetings of the Society and the Executive committee and in his absence the Vice President will preside. In the absence of both, a Chairperson will be elected by the present members for that meeting.
- (ii) He shall guide and control the activities of the Society.
- (iii) He shall regulate the proceedings of the meetings and conferences interpret the rules and regulations and give ruling on doubtful/contested points.
- (iv) He will address letters/memorandum on behalf of the Society.
- (v) He shall sign the minutes of the meetings and other important documents of behalf of the Society.

PRESIDENT

GEN. SECRETARY

CASHIER

ATTESTED

24/3/10
NOTARY P.A. (A.N. Patil)

9. **VICE PRESIDENT**

In the absence of the President, the Vice President will act as President and have the same power as those of the President when acting in that capacity.

10. **GEN. SECRETARY** : The Gen. Secretary shall -

- (i) Maintain a record of all the proceedings of the Society and the Executive committee.
- (ii) Issue notices and circulate agenda for all the meetings and carry on all correspondence in consultation with the President on behalf of the Society.
- (iii) Call meetings of the Society and the Executive Committee.
- (iv) By miscellaneous articles for maintenance of the office.
- (v) Acquire by purchases, lease or hire any building, house, office furniture and other articles necessary for the Society.
- (vi) Perform any other duty assigned to him by the President, Executive committee or the Society.



11. **SECRETARY** :

In the absence of the General Secretary the Joint Secretary will act as General Secretary and will have the same power as those of the General Secretary when in that capacity.

12. **CASHIER** :

- (i) He will receive all the money and the contribution from the units.
- (ii) He will make payments of the bills sectioned the General Secretary or the President.
- (iii) He will maintain the account of the Society.
- (iv) He will put up the Accounts and books before the meeting of the Executive Committee for scrutiny.
- (v) He will put all the books and account before the auditor for checking.

13. **CASH FUNDS AND ACCOUNTS** :

The Society will open a bank account in a scheduled bank in the name of the Society and accounts may be operated by two office bearers.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTENDED

18

NSUI
24/3/18

14. **BORROWING POWER:**

All type of the borrowing of loans & cash deposits will be vested into President & Secretary.



15. **AUDIT:**

- (i) The financial year of the Society shall be from April 1st to March 31st of next year.
- (ii) The accounts of the Society shall be audited annually by a committee of auditors appointed by the executive committee.
- (iii) The accounts shall be laid before the general bodies meeting.
- (iv) The audit report by advocates to be registered societies.

16. **DISSOLUTION:**

The Society can be dissolved in a extra ordinary meeting of the general body, specially convened for a purpose, by a majority of 3/5 vote of the total membership of the Society. One month prior notice is essential for conveying such a meeting which shall be required to be signed by at least 2/3rd of the total members. The assets of the society will be transferred to the govt. as per memorandum of understanding.

17. **GENERAL:**

The Society at the recommendation of the executive committee may decide in a general meeting to affiliation or seek affiliation with any other Society for furtherance of its aims and objects.

We, the several persons,

Whose names and address are subscribed, are desirous of being formed into a Society in pursuance of the articles of Society.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
NOTARY PUBLIC (Private)
24/3/10

SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI

LIST OF FIRST GOVERNING BODY



Sr. No.	Name	Address	Occupation	Age	Design.	Signature
1.	SUNNY MEHTA S/o Sh. BALDEV RAJ MEHTA	# 221/4 Khannur Mandi	Doctor	30	President	<i>Sunny</i>
2.	SHWETA MEHTA W/o Sh. SUNNY MEHTA	# 221/4 Khannur Mandi	Doctor	29	Vice President	<i>Shweta</i>
3.	AMIT MEHTA S/o Sh. BALDEV RAJ MEHTA	# 221/4 Khannur Mandi	Business	34	Gen. Secretary	<i>Amit Kumar</i>
4.	JITENDER MEHTA S/o Sh. BALDEV RAJ MEHTA	# 221/4 Khannur Mandi	Business	28	Joint Secretary	<i>Jitender</i>
5.	BALDEV RAJ MEHTA S/o Sh. RAJ MEHTA	# 221/4 Khannur Mandi	Business	53	Cashier	<i>Baldev Raj</i>
6.	USHA RAI W/o Sh. BALDEV RAJ MEHTA	# 221/4 Khannur Mandi	Business	50	Exe. Member	<i>Usha</i>
7.	SUMAN W/o Sh. JITENDER MEHTA	# 221/4 Khannur Mandi	Business	27	Exe. Member	<i>Suman</i>

PRESIDENT

Sunny

GEN. SECRETARY

Amit Kumar

CASHIER

Baldev Raj

ATTESTED

By

A. K. SINGH

NOTARY PUBLIC (Punjab)

24/5/10

AFFIDAVIT

I, Sunny Mehta S/o Sh. Baldev Raj, R/o H. No. 331, Ward No 4, Khanouri
Tehsil Moonak District Sangrur do hereby solemnly affirm and declare as
under:-

1. That I want to register the society in the name & style of 'SHREE RADHE, KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI' and the deponent is President of the above said society.
2. That deponent is entitled for registration of above said society under the Society Registration Act, 1860 and on the basis of rights of society the deponent is produced the documents for registration the same.
3. That any information given by deponent for registration of society under the Society Registration Act, 1860 be read as correct.
4. That I submit all the documents within a week, when demanded by the Registrar Sahib along with interest, if the fees deposit the requisite fees.
5. That if any society has been registration as the same name and style, then I will change the name and style of above said society within a week.
6. That I and any member of the society disobeyed the rules and regulation of as per the Society Registration Act, 1860 then the Registrar has right to cancel the society.
7. That no any society has been registered in the above said name & style nor the same has been registered under Society Registration Act, 1860 it is the responsibility of deponent.
8. That no any social litigation/cases of the above said society is pending in any court of law and no any department.
9. That no any litigation regarding neither office nor its status.
10. That the society obeyed all the rules and regulation of Act, 1860.

VERIFICATION

Verified that the statement given above is true and correct
to the best of my knowledge and belief and nothing has been concealed
therein.

Dated:-
Place:-

Certified that the above statement
declared on solemn affirmance before
me a Patran in the district of Sangrur who is
identified by the

R. K. JANGRA
NOTARY PATRAN (Patran)
25/3/10

DEPONENT

ATTENDED

R. K. JANGRA
NOTARY PATRAN (Patran)
25/3/10

I know the deponent, who
personally before me has signed
marked through impression in
my presence.

ms Doc/2010 No. 200 dated 25/3/10
dated 25/3/10 # 10-10-2010

100
10-3-10

$\frac{8}{7} \times 20$

Amikumar Jecatory Kripada Krishna Va
Education Society Kharwar Mohar

RECEIVED
E. NO. 1000 2010
ANDHRA PRADESH



AFFIDAVIT

I, SUNNY MEHTA Son of Baldev Raj, Resident of H. No. 331, Ward No. 4, Khanouri, Tehsil Moonak, District Sangrur do hereby solemnly affirm and declare as under:-

- 1- That the deponent is the president of society in the name & style of "SHREE RADHE KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI" and office of the above said society is established in my house and all the meeting and functions of the society organized in my house, in which the deponent and his family have no any objection regarding the same.



Verified that the statement given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DATED:-

PLACE:-

DEPONENT

DEPONENT

Certified that the above statements declared on solemn affirmation before me as Notary Public and who is identified by the

E. K. JANGRA
NOTARY PATELAN (Patiala)
25/3/10

ATTENDED

E. K. JANGRA
NOTARY PATELAN (Patiala)
25/3/10

I know the deponent.
I certify that he has signed
marked Thumb impression in
my presence

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1014

5' 4" 45-5-

Amst/ku Sea Sea Rocker Kanger
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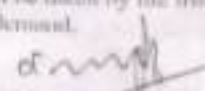
DESKAL NORTH LAMP
VOL. 151 1940
DUNCAN HILL 1940



CERTIFICATE

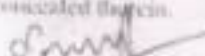
All the incomes, arising movable or immovable properties shall be Society and applied towards the promotion of its and objects only given in the Memorandum and no portion of shall be paid or transferred directly by way of dividends bonus profit or in any manner wherever in the present or past members of the club or to any person claiming through any one or more of the present or past member No members of the club shall have any personal claim on any movable or immovable properties of the club or make and profit what so ever by virtue of his membership.

Note - I promise that the above certificate will be taken by me from every new member and produced to sub registrar on demand.


DEPONENT

Verification

Verified that the above stated fact are true to the best of my knowledge and belief and nothing have been concealed therein.


DEPONENT

Certified that the above statement declared as solemn affirmation before me as Patron to the deponent who is Identified by the


R. E. JANGRA

ATTESTED


R. E. JANGRA
NOTARY PUBLIC (Patron)
2011



Water Supply & Sanitation Sub Division Moonak

Gmail id: Sdomoonak@gmail.com

CERTIFICATE REGARDING SAFE DRINKING WATER & SANITARY CONDITION

Dispatch No: 310

Date: 15/4/2024

Certificate that **THE ROOTS MILLENNIUM SCHOOL, Backside Rest House, Khanauri Mandi, Sangrur (PB)** has safe drinking water facilities for the students and members of the Institution and is maintaining the hygienic sanitation conditions in the school building & The campus as per the norms. It is valid upto Date 31-03-2025

Signature
o/c Sub Divisional Engineer,
W/S & Sanitation Sub Division,
Moonak.

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Source: *U.S. Census Bureau, 1997*

ACCOUNTS		AMOUNT IN DOLLARS		AMOUNT IN POUNDS	
Capital Stock			100,000		10,000
Retained Earnings					10,000
Accounts Payable					10,000
Notes Payable					10,000
Accounts Receivable					10,000
Inventory					10,000
Prepaid Insurance					10,000
Land					10,000
Buildings					10,000
Equipment					10,000
Accumulated Depreciation					10,000
Depreciation Expense					10,000
Salaries Expense					10,000
Utilities Expense					10,000
Insurance Expense					10,000
Advertising Expense					10,000
Interest Expense					10,000
Income Tax Expense					10,000
Net Income					10,000
Total			200,000		20,000

Journal of Management Education 32(10)br/>1011-1024

University of Georgia

1000
 1000
 1000

UNITED STATES FEDERAL INCOME TAX CALCULATION SHEET

EACH STEP MUST BE COMPLETED BEFORE PROCEEDING TO THE NEXT STEP

1-0000000

THE SOUTH BAY COMPANY**INCOME STATEMENT ACCOUNT FOR THE YEAR ENDED 12/31/2011**

ACCOUNT LINE	AMOUNT (\$)	INCOME	AMOUNT (\$)
1. Advertisement Exp.	81,120.00	By Pay. Receipts	1,328,000.00
2. Advertising Charge	84,000.00	By Bank Income	175.00
3. Bank Charge	6,000.00		
4. Dividend Exp.	1,272,000.00		
5. Expenses - Advertising Exp.	6,000.00		
6. Building Cost Expense	1,494,000.00		
7. Fuel & Oil Expense	9,000.00		
8. General Expenses Expense	9,000.00		
9. Interest Paid Expense	1,100,000.00		
10. Rent P & M Expense	1,110,000.00		
11. Salary Cost Expense	1,100,000.00		
12. Other Professional Charge	20,000.00		
13. Professional Charge	9,000.00		
14. Pre-Registration Expense	9,000.00		
15. S & M Computer Expense	20,000.00		
16. S & M Building Expense	1,070,000.00		
17. S & M Furniture - Warehouse	1,000,000.00		
18. S & M General Expense	75,000.00		
19. Depreciation	1,100,000.00		
20. Draft Salary	70,000.00		
21. Insurance - Auto Expense	90,000.00		
22. Truck Refueling Expense	1,000,000.00		
23. Rent - Auto - Admin Expense	1,000,000.00		
24. Office Paper & Supplies	1,000.00		
25. Shipping Fee Expense	9,000.00		
26. Expense Expense	9,000.00		
27. Telephone/Mobile Expense	9,000.00		
28. Travel Exp. - Entertainment/Travel	20,000.00		
29. Travel - Expense Expense	20,000.00		
30. Misc & Other Expense	1,000,000.00		
31. Salary & Salary Expense	9,000.00		
32. Payroll - Expense Expense	20,000.00		
33. Expense Expense	20,000.00		
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197. Expense Expense	20,000.00		
198. Expense Expense	20,000.00		
199. Expense Expense	20,000.00		
200. Expense Expense	20,000.00		

For More Details Contact Debtors & Financial Inc

continued Expenses

Page: 4/4/2011

Date: 11/11/2011

