

MEMORANDUM

1. Name of Society : SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCITY
2. Location of Regd. Office : HOUSE NO. 331, WARD NO 4 KHANOURI
3. Area of Operation : SANGRUR

4. AIMS AND OBJECTS

- To organize welfare & awareness camps for society.
- To organize Salana Bhandaras & Guru Langars.
- To organize Blood Donation Camps.
- To Teach of modern art & science.
- To Teach or Ideology of great India saints, leaders & Educationists.
- To do all such acts to promote study and research.
- To motivate and guide public for healthy and faithful dealing.
- To conduct awareness camps regarding social activities.
- The inoculation of habits of living in accordance with the rich and real values of traditional culture.
- To eliminate Social evils from the society.
- To motivate people for nationalism and spirituals values.
- To provide Jobs for poor & widow ladies.
- To organized diagnostic Laboratories centre.
- To organized medical ambulances for all people.

PRESIDENT

[Signature]

GEN. SECRETARY

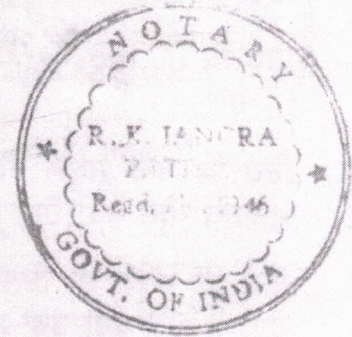
Amit Kumar

CASHIER

Baldev Raj

ATTESTED

[Signature]
R. K. IANGRA
NOTARY PATRAN (Patiala)
24/5/10



ITIONS

- The income and property of the Society shall be applied firmly towards the promotion of the objects of the society do not forth in the memorandum of Society and no portion thereof shall be paid or transferred directly or indirectly to the members of the society.
- No member of the Society shall be appointed to any salaried office of the society or any office of the society paid by fees, that no remuneration shall be given by the society to any member of such governing body except re-payments of out of pocket expenses and interest on money lent or rent for premises/demise to the society.
- The society by its constitution is required to apply its profits if any or other income in promotion its objects.
- If upon the winding up or dissolution of the society there remaining after satisfaction of all its debts and liabilities any property whatever the same shall not be paid to or distributed amount the members of the society, but shall be given or transferred to same other institution having object in similar to the objects of the society to be determined by the members of the Society at or before the time of dissolution.
- The management of the affairs of the society is entrusted accordance with the Rules and Regulations of the society to a Governing body of which the first member are. The management of the affairs of the society is entrusted in accordance with the rules & regulations of the society to a governing body of which the first members are below.

Sr. No.	Name	Address	Occupation	Age About	Design.	Signature
1.	SUNNY MEHTA S/o Sh BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	DOCTOR	30	President	<i>[Signature]</i>
2.	SHWETA MEHTA W/o Sh. SUNNY MEHTA	# 331/4 Khanouri Mandi	DOCTOR	29	Vice President	<i>[Signature]</i>
3.	AMIT MEHTA S/o Sh. BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	Business	24	Gen. Secretary	<i>[Signature]</i>
4.	JITENDER MEHTA S/o Sh. BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	Business	28	Joint Secretary	<i>[Signature]</i>
5.	BALDEV RAJ MEHTA S/o Sh. RAM DITA MAL	# 331/4 Khanouri Mandi	Business	53	Cashier	<i>[Signature]</i>
6.	USHA RAI W/o Sh. BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	Business	50	Exe. Member	<i>[Signature]</i>
7.	SUMAN W/o Sh. JITENDER MEHTA	# 331/4 Khanouri Mandi	Business	27	Exe. Member	<i>[Signature]</i>

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]

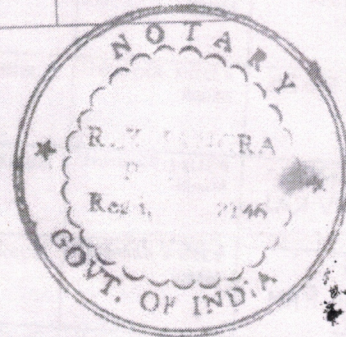
R. K. ANGRA

NOTARY PATRAN (Patiala)

24/3/10

We the several person, whose names and address the hereunder
Subscribed are desirous of being formed into a society in pursuance of this Memorandum of
Society.

Sr. No	Name	Address	Occupation	Age About	Design.	Signature
1.	SUNNY MEHTA S/o Sh BALDEV RAJ MEHTA	# 331/ 4 Khanouri Mandi	Doctor	30	President	<i>[Signature]</i>
2.	SHWETA MEHTA W/o Sh. SUNNY MEHTA	# 331/ 4 Khanouri Mandi	Doctor	29	Vice President	<i>[Signature]</i>
3.	AMIT MEHTA S/o Sh. BALDEV RAJ	# 331/ 4 Khanouri Mandi	Business	24	Gen. Secretary	<i>[Signature]</i>
4.	JITENDER MEHTA S/o Sh. BALDEV RAJ	# 331/ 4 Khanouri Mandi	Business	28	Joint Secretary	<i>[Signature]</i>
5.	BALDEV RAJ MEHTA S/o Sh RAM DITA MAL	# 331/ 4 Khanouri Mandi	Business	53	Cashier	<i>[Signature]</i>
6.	USHA RAI W/o Sh. BALDEV RAJ	# 331/ 4 Khanouri Mandi	Business	50	Executive Member	<i>[Signature]</i>
7.	SUMAN W/o Sh. JITENDER KUMAR	# 331/ 4 Khanouri Mandi	Business	27	Executive Member	<i>[Signature]</i>
8.	RAJENDAR SEHGAL S/o Sh. KRISHAN LAL	J.P.Colony, Near Bangar Cinema Rohtak	Business	40	Member	<i>[Signature]</i>
9.	SUNITA SEHGAL W/o Sh. RAJENDAR SEHGAL	J.P.Colony, Near Bangar Cinema Rohtak	Business	38	Member	<i>[Signature]</i>



Witness :-

I know all the above persons and they have signed in my presence.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]

R. K. LANGRA

NOTARY PATRAN (Patiala)

24/3/10

RULES & REGULATIONS OF THE SOCIETY



1. INREOSUCATION :

The name of the Society shall be **SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI**. The aim of the Society is eliminate social evils from society & to teach of ideology of great India saints, leaders & educationists.

2. TERMS OF ANDMISSIONS OF MEMBERS :-

- (i) A person not less the 18 years of age and believe on the aims of Society ca be member of this Society. He has to fulfill all the terms and condition of the Society which will be settled by the managing committee, also amended it time to time. All the terms and conditions of the Society will be binding upon member.
- (ii) All the applications will be scrutinized by managing committee and committee has right to reject the application without giving any notice.
- (iii) His membership ca also be terminated if the member failed to attend three meeting continuously.
- (iv) The insolvent person ca not be member of the Society and a person declared insolvent after getting membership, his membership will also be terminated.
- (v) A person convicted due to corruption/fraud/misconduct ca not be member of Society and after getting membership a person convicted due course of law on such charges his membership will also be terminated.
- (vi) The admission fees for new members ca be settled from time to time, if decided by the governing body with 2/3 majority.

3. OFFICE - BEARERS

- (i) (a) President (b) Vice President (c) Gen. Secretary
(d) Joint Secretary (e) Cashier
- (ii) The office bearers of the Society will be elected by the delegates of the Society by a majority of votes and will ordinarily hold office for two years, but will be eligible for re-election.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]

E. K. JANGRA
NOTARY PATRAL (Patiala)

29/3/10

4. RESIGNATION/EXPLAATION OF MEMBERS/ BEARERS

The membership stand cancelled:-

- (i) Due to death of Member.
- (ii) Resignation by the Member.
- (iii) In case of innocent.
- (iv) In case of insolvent.
- (v) Convicted by any court in due course of law.



5. MEETING AND QUORUM

GENERAL BODY

- (i) The ordinary General Meetings of the Society will be held at least once in two years at a place and date to be decided by the Executive.
- (ii) A notice of two weeks along with the agenda of the meeting will be issued by the General Secretary to the units to be further conveyed to the members.
- (iii) The meeting will be held at the Head Office, unless otherwise decided by the Executive Committee.
- (iv) The quorum of the meeting will be 3/5 of the total membership.
- (v) The tenure of office bearers shall be 2 years thereafter a fresh election will take place.

6.

EXECUTIVE COMMITTEE :

- (i) All the powers of the affairs of the Society shall be vested with the executive committee which will carry out the work of the Society according to the decision, policy and programmed as laid down by the Society.
- (ii) The Executive committee will consist of the following :-
 - a) All elected office-bearers.
- (iii) The members of the executive committee will hold office for two years but will be eligible for re-election.
- (iv) The executive committee shall have the power :
 - (a) The frame, alter and repeal rules and bye-laws for the proper conduct of the business of the Society subject to the approval of the Society.
 - (b) To exercise general, control over finances.
 - (c) To fill causal vacancies of its members and office-bearers conduct terms of office. All such members nominated by the executive committee shall hold for the remaining of the term only.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature: Amit Kumar]

CASHIER

[Signature: Baldev Roy]

ATTESTED

[Signature]

R.K. IANGRA

NOTARY PATNA (Patials)

29/3/10



7. **MEETING OF THE EXECUTIVE COMMITTEE :**

- (i) The executive committee will meet as often as may be deemed necessary, provided that the interval between any two consecutive meeting of the executive will not case exceeded six month in any case.
- (ii) The meeting will be held at the time and place fixed by the General Secretary in consultation with the President. Due notice with the agenda is to be sent to every member of the Executive Committee. The quorum will consist of 2/3 of the members of the executive committee.
- (iii) The President will preside over the meeting of the executive committee and in his absence the Vice-President will preside. In the absence of both, the members present will elect a chairperson for that meeting.
- (iv) The Presiding officer, apart from his own vote, will have a casting vote in case of tie.
- (v) A notice of seven days along with the agenda will be sent to the units to be conveyed to the members.
- (vi) The meeting will ordinarily be held at the Head Office unless otherwise decided by the Executive Committee.
- (vii) The President will preside over the General meeting, both ordinary and Emergent. And in his absence the Vice President will preside. In the absence of both, the members present will elect a chair person for the meeting.

8. **PRESIDENT :**

- (i) The President will preside over all the meetings of the Society and the Executive committee and in his absence the Vice President will preside. In the absence of both, a Chairperson will be elected by the present members for that meeting.
- (ii) He shall guide and control the activities of the Society.
- (iii) He shall regulate the proceedings of the meetings and conferences interpret the rules and regulations and give ruling on doubtful/contested points.
- (iv) He will address letters/memorandum on behalf of the Society.
- (v) He shall sign the minutes of the meetings and other important documents of behalf of the Society.

PRESIDENT

GEN. SECRETARY

CASHIER

[Signature]

[Signature]

[Signature]

ATTESTED

[Signature]
S. S. ANGRA
NOTARY PUBLIC (Patiala)

24/3/10

9.

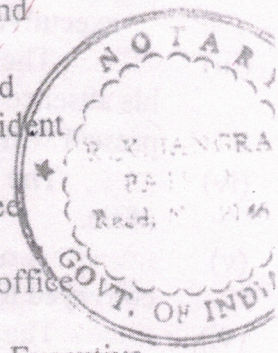
VICE PRESIDENT

In the absence of the President, the Vice President will act as President and have the same power as those of the President when acting in that capacity.

10.

GEN. SECRETARY : The Gen. Secretary shall –

- (i) Maintain a record of all the proceedings of the Society and the Executive committee.
- (ii) Issue notices and circulate agenda for all the meetings and carry on all correspondence in consultation with the President on behalf of the Society.
- (iii) Call meetings of the Society and the Executive Committee.
- (iv) By miscellaneous articles for maintenance of the office.
- (v) Acquire by purchases, lease or hire any building, house, office furniture and other articles necessary for the Society.
- (vi) Perform any other duty assigned to him by the President, Executive committee or the Society.



11.

SECRETARY :

In the absence of the General Secretary the Joint Secretary will act as General Secretary and will have the same power as those of the General Secretary when acting in that capacity.

12.

CASHIER :

- (i) He will receive all the money and the contribution from the units.
- (ii) He will make payments of the bills sectioned the General Secretary or the President.
- (iii) He will maintain the account of the Society.
- (iv) He will put up the Accounts and books before the meeting of the Executive Committee for scrutiny.
- (v) He will put all the books and account before the auditor for checking.

13. **CASH FUNDS AND ACCOUNTS :**

The Society will open a bank account in a scheduled bank in the name of the Society and accounts may be operated by two office bearers.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
R. K. SANGRA

NOTARY PUBLIC (Patiala)

24/3/10

14. **BORROWING POWER :**

All type of the borrowing of loans & cash deposits will be vested into President & Secretary.



15. **AUDIT:**

- (i) The financial year of the Society shall be from April 1st to March 31st of next years.
- (ii) The accounts of the Society shall be audited annually by a committee of auditors appointed by the executive committee.
- (iii) The accounts shall be laid before the general bodies meeting.
- (iv) The audit report by advocates to be registered societies.

16. **DISSOLUTION :**

The Society can be dissolved in a extra ordinary meeting of the general body, speciall convened for a purpose, by a majority of 3/5 vote of the total membership of the Society. One month prior notice is essential for conveying such a meeting which shall be required to be signed by at least 2/3rd of the total members. The assets of the society will be transferre to the govt. as per memorandum of understanding.

17. **GENERAL :**

The Society at the recommendation of the executive committee may decide in a general meeting to affiliation or seek affiliation with any other Society for furtherance of its aims and objects.

We, the several persons.

Whose names and address are subscribed, are desirous of being formed into a Society in pursuance of the articles of Society.

PRESIDENT

[Signature]

GEN. SECRETARY

[Signature: Anu A Kumar]

CASHIER

[Signature: Baldev Ray]

ATTESTED

[Signature]
R. K. JANGRA
NOTARY PUBLIC (Patials)
24/3/10

SHREE RADHA KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI

LIST OF FIRST GOVERNING BODY



Sr. No.	Name	Address	Occupation	Age About	Design.	Signature
1.	SUNNY MEHTA S/o Sh BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	DOCTOR	30	President	<i>[Signature]</i>
2.	SHWETA MEHTA W/o Sh. SUNNY MEHTA	# 331/4 Khanouri Mandi	DOCTOR	29	Vice President	<i>[Signature]</i>
3.	AMIT MEHTA S/o Sh. BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	Business	24	Gen. Secretary	<i>[Signature]</i>
4.	JITENDER MEHTA S/o Sh. BALDEV RAJ MEHTA	# 331/4 Khanouri Mandi	Business	28	Joint Secretary	<i>[Signature]</i>
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PRESIDENT

[Signature]

GEN. SECRETARY

[Signature]

CASHIER

[Signature]

ATTESTED

[Signature]
R. K. LANGRA
NOTARY PATIALA (Patiala)

29/3/10

AFFIDAVIT

I, Sunny Mehta S/o Sh. Baldev Raj, R/o H. No. 331, Ward No 4, Khanouri Tehsil Moonak District Sangrur do hereby solemnly affirm and declare as under:-

1. That I want to register the society in the name & style of 'SHREE RADHE KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI' and the deponent is President of the above said society.
2. That deponent is entitled for registration of above said society under the Society Registration Act, 1860 and on the basis of rights of society the deponent is produced the documents for registration the same.
3. That any information given by deponent for registration of society under the Society Registration Act, 1860 be read as correct.
4. That I submit all the documents within a week, when demanded by the Registrar Sahib along with interest, if the fees deposit the requisite fees.
5. That if any society has been registration as the same name and style, then I will change the name and style of above said society within a week.
6. That I and any member of the society disobeyed the rules and regulation of as per the Society Registration Act, 1860 then the Registrar has right to cancel the society.
7. That no any society has been registered in the above said name & style nor the same has been registered under Society Registration Act, 1860 it is the responsibility of deponent.
8. That no any social litigation/cases of the above said society is pending in any court of law and no any department.
9. That no any litigation regarding neither office nor its status.
10. That the society obeyed all the rules and regulation of Act, 1860.

VERIFICATION

Verified that the statement given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated:-
Place:-

Certified that the above statement declared on solemn affirm. before me a Patran by the deponent who is identified by Sh.

R. K. JANGRA
NOTARY PATRAN (Patrala)
29/3/10

DEPONENT

ATTESTED

R. K. JANGRA
NOTARY PATRAN (Patrala)
29/3/10

I know the deponent/executor personally. He/she has signed/ marked Thumb impression in my presence.

ms Document has been entered at Serial No 523-11
in dated 25-3-10 at 10:00 AM

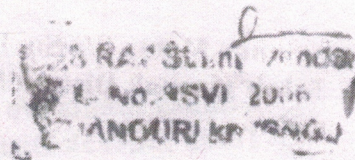
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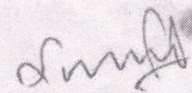
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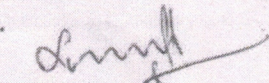


AFFIDAVIT

I, **SUNNY MEHTA** Son of **Baldev Raj**, Resident of **H. No. 331, Ward No. 4, Khanouri, Tehsil Moonak, District Sangrur** do hereby solemnly affirm and declare as under:-

- 1- That the deponent is the president of society in the name & style of "SHREE RADHE KRISHAN HEALTH CARE & EDUCATIONAL SOCIETY, KHANOURI" and office of the above said society is established in my house and all the meeting and functions of the society organized in my house, in which the deponent and his family have no any objection regarding the same.


DEPONENT


DEPONENT

Verified that the statement given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DATED:-

PLACE :-

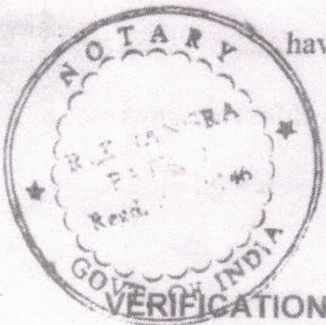
Certified that the above statement declared on solemn affirmation before me as Patran by the deponent who is Identified by Sh.....


R. K. JANGRA
NOTARY PATRAN (Patiale)
25/3/10

ATTESTED

R. K. JANGRA
NOTARY PATRAN (Patiale)
25/3/10

(I know the deponent/extra...
personally & he/she has signed/
marked Thumb impression in
my presence



ms Document nos 25-3-10
an dated 25-3-10

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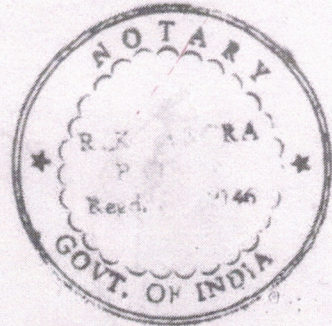
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Amth/ce Sea Semi Rocker bed
Hunt & Feller Sashy Fry

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DES. HA. STAIN. 10000
NO. 1561 1000
DIAN. 1000 1000

DES KA. STAMH
NO. 1SVI 2000
CHANKIRI KN



CERTIFICATE

All the incomes, earning moveable or immovable properties shall be Society and applied towards the promotion of its and objects only given in the Memorandum and no portion of shall be paid or transferred directly by way of dividends bonus profit or in any manner wherever to the present or past members of the club or to any person claiming through any one or more of the present or past member No members of the club shall have any personal claim on any moveable or immovable properties of the club or make and profit what so ever by virtue of his membership.

Note - I promise that the above certificate will be taken by me from every new member and produced to sub registrar on demand.

DEPONENT

Verification

Verified that the above stated facettine true to the best of my Knowledge and belief and nothing have been concealed therein.

DEPONENT

Certified that the above statement declared on solemn affirmation before me as Patran by the deponent who is Identified by Sh.....

R. K. JANGRA

ATTESTED

R. K. JANGRA

NOTARY PATRAN (Patran)

25-3-10

This document has been entered in Serial No. 553 in dated 25-3-10 in the register

W the deponent/executor has duly signed and Thumb impression is hence

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S. & M. - 25

Ante au Seere Guin Kelle L. e
Heest, Kelleest So cello k

DES KA. NERIN VODOR
: NOL SVI KURB
CHANCHIRIK SNGJ